

**Request For Bids  
Public Works Contract  
Street paving and patching  
RFB ID: 04252019**

Date of Release: Thursday, April 25, 2019

Date of Closing: Thursday, May 9, 2019

### **Statement of Purpose:**

The City of Helena, Alabama is hereby posting this request for Bid for the partial paving and patching of six (6) locations throughout the City of Helena. The City of Helena will consider bid packages from qualified contractors. Any firm or bid package which is found not in compliance with the Request For Bid specifications and requirements will be disqualified from the bid. Bids shall be sealed and delivered to the Office of the City Clerk located at 816 Highway 56 East, Helena, AL 35080 or mailed to P.O. Box 613 Helena, AL 35080 no later than 2:00pm (central time), Thursday, May 9, 2019.

All bids must comply with Alabama State Law, including but not limited to, Ala, Code (1975) 41-16-50 et seq. and provide all documentation of enrollment in the e-verify Program pursuant to Ala. Code 31-13-9. All bid information must be typed or printed in black ink. Bids shall be clearly marked "sealed bid". Along with the bid name, number and date of opening listed on the outside of the bid package.

### **Scope of Services:**

The City of Helena will provide all asphalt materials for this project. The contractor will haul asphalt and place asphalt overlay on the designated streets. Contractor will also perform milling and excavation needed and construct asphalt patching in areas specified by the City.

The approximate tonnage of asphalt to be used for this project is approximately 2000 tons.

All bids must include all labor and equipment costs, grading milling, hauling, patching and paving plus all mobilization to each of the locations. All bids need to be submitting in price per ton of asphalt which includes all areas listed above.

## **Qualifications of Contractor:**

1. Licensed as required by Title 34, Chapter 8, Code of Alabama, 1975
2. Provide copy of Alabama General Contractors License
3. Able to provide a Certificate of Insurance for Comprehensive General Liability, Comprehensive Auto and Workman's Compensation and the ability to maintain in full force and effect during the entire contract period. Liability limits should be no less than \$500,000.00

## **Bid Qualifications:**

Please provide confirmation and a response to each item listed below.

1. Statement and qualifications and experience.
2. Number of years engaged in business.
3. Fully describe your company and experiences.
4. History of successful and stable company operation for at least one (1) year.
5. List past and present projects similar to this RFB within the State of Alabama.
6. Include names and qualifications of personnel to be assigned to managing this proposed agreement.

The firm is currently licensed, insured and authorized to conduct business in the City of Helena. Please attach a copy of all licenses and insurances.

Any questions may be addressed to the City of Helena Building Official, Chad Campbell at 205.663.2161

## **Submission**

Bid packages shall be sealed with one (1) master copy and six (6) additional copies, and delivered to:

The City of Helena  
Attn: Amanda Traywick, City Clerk  
816 Highway 52 East  
Helena, AL 35080

All bid proposals must be received no later than the posted deadline of at 2:00pm (central time). Bid packages submitted after the posted date and time will not be accepted. Bid packages must be sealed and clearly marked with the Bid #, title, and the date of bid opening. Proposals may not be withdrawn for a period of (30) days after the closing date. The City of Helena reserves the right to reject any and all bids.

Please make sure that each item is included within your bid package. Failure to provide a complete package of submittals may result in disqualification from the bid process.

\_\_\_\_\_  
Bidder Name

\_\_\_\_\_  
Authorized Business Representative Name (Print)

\_\_\_\_\_  
Authorized Business Representative Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_\_  
Date of Submission

**REQUEST FOR BIDS  
PUBLIC WORKS CONTRACT  
STREET AND PAVING FOR**

**DATE OF RELEASE: Thursday, April 25, 2019**

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BID SUBMISSION:

CONTRACTOR: \_\_\_\_\_

BID AMOUNT: \$ \_\_\_\_\_