



CITY OF HELENA NOTICE OF ELECTION OF MUNICIPAL OFFICERS

Notice is hereby given that on Tuesday, August 26, 2025, an election for the purpose of electing a Mayor and the City Council Members for Places 1, 2, 3, 4 & 5, and such other officers as pursuant to duly enacted law or ordinance, or any or all of such officers, are to be elected at such election for the City of Helena, Alabama, will be held, and that all registered and qualified electors of the State, who reside within the corporate limits of Helena, Alabama, and who have resided therein for 30 days or more immediately preceding the date of such election, who are qualified to vote in the County precinct which embraces and covers that part of the corporate limits of said town in which the elector resides, will be authorized to participate in said election.

The polls will be opened at Helena Sports Complex, 110 Sports Complex Road, Helena, Alabama 35080, and Southcrest Baptist Church, 4317 South Shades Crest Road, Bessemer, Alabama 35022. The hours will be 7:00 a.m. - 7:00pm on August 26, 2025.

If necessary, a run-off election will be held on Tuesday, September 23, 2025.

Any qualified elector of this State who will be unable to vote at his or her regular polling place because of an absence from the County of his or her residence on the day of any municipal election may obtain an absentee ballot at the Helena City Hall, 816 Highway 52 East, Helena, Alabama, during regular office hours: Monday -Friday, 8:00 a.m. till 5:00p.m.

The qualification period to run for office begins Tuesday, June 10, 2025, at 8:00 a.m. and will be closed on Tuesday, June 24, 2025, at 5:00 p.m.

Statement of Candidacy and other necessary documents may be obtained from and returned to the Municipal Elections Manager, Madison Harris (City Clerk) at City Hall. She will begin accepting Statements of Candidacy at 8:00 a.m. on Tuesday, June 10, 2025, and ending on Tuesday June 24, 2025, at 5:00 p.m. No Statement of Candidacy for this election will be accepted before or after these dates and times.

Signed: _____

J. Brian Puckett, Mayor

Attest: _____

Madison Harris, City Clerk