



816 Hwy 52 East, Helena AL 35080
City Hall Council Chambers

Helena City Council

February 23, 2026

Council Work Session

5pm

- Review of all 02/23/2026 Agenda Items
 - AP/Bill Payments
 - 02/09/2026 Meeting Minutes Review
- Update from Council Boards and Committee Business
- Jill Jones – Bee City USA Updates
- Discussion of Adding New Ordinances/Revisions to City Website
- Confirmation of Next Meeting

City Council Meeting Agenda

6pm

- Meeting Called to Order
- Invocation
- Pledge of Allegiance
- Council Roll Call
- Presentation of Minutes from 02/09/2026
- Revenue Report and (AP) Bill Payment
- Municipal Operations Report: Mayor Billy Rosener
 - Departments: Police, Fire, Library, Parks, Public Works, Inspections, Sanitation, and Utilities
- Recognition – Jourdan Godwin – Second Place in the 6A State Wrestling Championship
- Proclamation – Helena as a Semi-Quincentennial City for America's 250th Celebration – Natalie Steed, American Village
- Approve/Deny – Ordinance 1037-2026 – Ordinance for Boards & Committees
- Approve/Deny – Ordinance 1038-2026A – Annexation – Mark & Brittne Moore – 819 HWY 1 – 24 3 05 0 000 004.000
- Approve/Deny – Appointment to Planning & Zoning Commission – Keith Martin as City Administrative Official
- Approve/Deny – Property Use Agreement with Buck Creek Festival
- Approve/Deny – Appointment of Dennis O'Brian to the Personnel Board
- Period for Public Comment – 3 Minutes per Resident, to Sign in with City Clerk between Work Session and Council Meeting
- Council Comments
- Adjournment

Proper notice of the posted Agenda for the Pre-Council Work Session and Regular Scheduled Meeting of the Helena City Council was given in advance of such a public meeting and the notice remained posted through the scheduled meeting. By general consent of the Council, agenda items may be added, removed, or considered out of order. Next City Council Meeting Date: Next Regular Scheduled Meeting will be March 9, 2026 @ 5pm Work Session followed by Regular Meeting at 6:00pm.

Updated: 02/23/2026



HELENA CITY COUNCIL WORK SESSION

February 9, 2026, 5:00PM

PRE-COUNCIL: Work Session

A discussion and review of City Council agenda items, projects, department, committee, and board liaison reports, and tasks assigned for City operations and business.

All Members present. Work Session started at 5:00PM.

1. Review 02/09/2026 Agenda Items

- AP/Bill Payments
- 01/26/2026 Meeting Minutes Review

2. Update from Council Boards and Committee Business

Healy is working with the art teacher at HMS to create T-shirt designs for both Farmers Market and Diversity & Inclusion (One Helena) boards this year; meeting on Monday with the Farmers Market board and will talk about how to reduce costs where possible. Diversity & Inclusion (One Helena) board already has one vendor registered for the Unity Festival, set for April 11, and will post on Facebook to get more attention for vendor registration. Healy states that for this year they are hoping for more food and farmer vendors for Farmers Market, and less clothing/other product vendors to truly get back to being a Farmers Market. Wilson states that Teen Council will typically meet here at Council meetings and stay after for their meeting, but tonight they are meeting at the Community Center and working on their bylaws. Beautification Board met last week and will be meeting next month to vote on positions within the board. Library board will meet this week and will have at least one member stepping down soon, so will have a vacancy to fill. Planning & Zoning meeting set for next week with a couple of re-zone requests on the agenda.

3. Discussion of Timeline for Organizational Procedures

Wanting to take a look at current memberships on boards/committees, any vacancies, and anyone stepping down soon. Healy has been taking the charge on updating the ordinance for boards and committees, also stating that the TAG Board will probably wait on reviewing membership/vacancies until after the spring round of donations has been completed so as not to disturb that process. Healy states that he wants to meet with the three boards/committees he has been working with as acting liaison to get a good update on all and present to Council. Council liaisons are currently temporary; would like to look at selecting official liaisons after this new ordinance is approved. Bylaws may take some extra time for each board/committee to review. Mayor states that he would like to open up applications mid-March for volunteers for boards/committees, with the goal of having boards fully set up by May.

4. Update on Civil Service Act Status

Mayor states that we have the resolution set for Council approval/denial tonight allowing to update the civil service act; this is the same updated civil service act currently running in the legal ads with Shelby County Reporter and Western Star. After those legal ads have run for four weeks and this resolution has been approved by Council, Representative Hulsey will be able to carry all of this down to Montgomery to go through the legislature and become law. Mayor states that this will be a good thing for the City and will save us money in the long run as the current civil service act is outdated and ambiguous. Mayor also spoke to the handbook that is not up for any kind of vote tonight, stating that there were some concerns from employees that the handbook could be updated by the Mayor and three members of Council; he is proposing an update that updates to the handbook would have to be approved by the Mayor, four members of Council, and one-two department heads. McDaniels states that the resolution lists the HR company multiple times, asking if that is necessary or if it could be removed as it almost reads as an ad for this company; Mayor states it can be removed; Clerk will update the resolution for Council to read the updated version during the Council meeting. McDaniels states that this act being updated is a good thing, and reminds all that just because it is being updated does not make it final in nature, as we could always go through this process again to make further changes.

5. Discussion of Appointees to Personnel Board for Remaining Term

Current civil service act states that the Personnel Board has to be reappointed every two years; our most recent resolution is dated September 2023 and would make our board expired at this time. The City has received an appeal that is waiting to be heard, but Mayor states that the Personnel Board should be elected again before this appeal is heard to make sure we are going about it the correct way. Hamman asked if there was any way to go ahead and hear the appeal with current

Personnel Board so as to not make them wait; Mayor states that we cannot do that. Healy asked if it was possible to just extend the board we already have; Mayor states that that would not be best practice and our attorney has suggested that we complete this election for the Personnel Board first to have that properly established to hear this appeal. Mayor asked the Clerk about dates for nominations and election for the employee-chosen representative; nominations will be this week and the Clerk will email all employees in the morning to advise, and elections will be next week to give all shifts time to vote. McDaniels clarified that the updated civil service act will establish all three members the same as the current civil service act – one member chosen by the employees, one member selected by Mayor and recommended for Council approval, and then the first and second member will select the third member.

6. Review of Ordinance 1037-2026

Item added during work session discussions; not on the agenda.

McDaniels asks should members be able to serve on three boards/committees, stating that Helena has the population base and voter turnout to not have this included in Section 6, and we should be able to get the word out and reach out to our community to get enough volunteers to fill these boards/committees. Healy states that last year we would leave applications open for plenty of time to get applicants, and sometimes would have to extend the time frame because of a lack of applicants. Mayor states that we could do a better job getting the word out when there are vacancies on boards/committees, and could possibly put something in the magazine with enough notice. Hammann reminds the Mayor that the magazine is not hitting all doorsteps at this time. Mayor also states that current members could also reach out to their friends and neighbors about volunteering their time on boards/committees, and could be assisted by Council in this as well. Hammann states that the Beautification Board currently has great turnout for events with the Helena Belles and Teen Council, stating that perhaps some of these kids as they graduate could also join; also states that perhaps our Seniors would be interested in sitting on boards/committees and volunteering their time as well. McDaniels asked for clarification on whether the Mayor "may" or "shall" serve as a member of a board, no clarification was made. McDaniels asked for clarification on the "official permission" in Section 8 regarding absences, and what would constitute "official permission." Mayor states that currently, permission for absences is granted by an officer of the board, and that advanced notice is not always possible, so this was the next best option for that. McDaniels also pointed out a typo in Section 9 that was corrected by the Clerk.

7. Confirmation of Next Meeting

02/23/2026 – 5PM work session

There being no further business, the work session was dismissed at 5:47PM.

ATTEST:

Madison Harris
City Clerk

SIGNED:

Brooke Dodson
Council President



HELENA CITY COUNCIL

February 9, 2026

MINUTES HELENA CITY COUNCIL REGULAR MEETING February 9, 2026

The Council of the City of Helena met in a regularly scheduled meeting on Monday night, February 9, 2026, in the Helena Municipal Building at 6:00 P.M., the regular place and time for holding said meetings.

Council President Brooke Dodson called the meeting to order at 6:02 P.M.

Council President Brooke Dodson led the prayer.

The Pledge of Allegiance was led by Mayor Billy Rosener.

4. Roll Call

Present: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

Members: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

Absent:

Visitors: Police Chief Mike Wood, Dan Dearing, Jason Poe, and others (see attached list)

Council President Brooke Dodson declared a quorum present, and meeting was open for business.

5. Minutes Approved/Corrected from Prior Meeting(s)

Jeff McDaniels made a motion to approve the regular meeting minutes from January 26, 2026, with a second by **Andy Healy**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

6. Revenue Report: Bill Payment

Andy Healy made a motion to approve the bills with a second by **Jeff McDaniels**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

7. Municipal Operations Report from Mayor Billy Rosener:

I first want to thank the Fire Department and Police Department for assisting with the Mardi Gras parade in Hillsboro this past Saturday. Police Explorers just competed in their national competition and placed first place in teambuilding. The Helena High School dance and cheer team competed at nationals in Orlando last week and placed: Varsity Cheer – 2nd place overall in finals, JV Cheer – 3rd place, Traditional Cheer – 5th place; Dance – 2nd place in high kick, 7th place in game day. The HWY 17/HWY 58 turn lane has unfortunately been delayed again as they have hit another utility line; I will contact AT&T to see about getting this repair completed quickly so as not to cause too much of a delay.

8. Proclamation – Recognizing Black History Month, February 2026

Presented by Mayor Rosener.

9. Recognition – Abigail Parsons – Third Place Pole Vault, Indoor Track & Field Championship

Presented by Brooke Dodson.

10. Approve/Deny – Resolution 02092026 - Traffic Signal and ITS Upgrades on State and Local Roads in Shelby County, ALDOT Project Number: CRPBH-MR24(902)

Jeff McDaniels made a motion to approve Resolution 02092026 - Traffic Signal and ITS Upgrades on State and Local Roads in Shelby County, ALDOT Project Number: CRPBH-MR24(902); with a second by **Andy Healy**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

11. Approve/Deny – Resolution 02092026A – Updated Civil Service Act

Jeff McDaniels made a motion to approve Resolution 02092026A – Updated Civil Service Act; with a second by **Dennis Wilson**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

12. First Reading – Ordinance 1037-2026 – Ordinance for Boards & Committees

13. First Reading – Ordinance 1038-2026A – Annexation – Mark & Brittnie Moore – 819 HWY 1 – 24 3 05 0 000 004.000

COUNCIL COMMENT:

MCDANIELS – Asked the Mayor if Council could receive more information on residential annexation requests on how this will impact our public works workload, as well as the economic impact to the City, whether positive or negative.

14. Period for Public Comment – 3 Minutes per Resident, to Sign in with City Clerk between Work Session and Council Meeting

Residents wanting to speak will sign-in with City Clerk prior to the meeting and will be given three minutes to speak.

15. Council Comments

Cathy Hammann: Hillsboro Mardi Gras parade this past weekend was a lot of fun and had a great turnout from the community. The weather has been beautiful today, and I hope you all have a great week and a happy Valentine's next weekend.

Andy Healy: I want to thank Jason and the Public Works department – I had a resident reach out to me with an issue, and Jason and his crew had it fixed almost before I could ask him about it. There was a wrestling match this past weekend, and two Helena students have advanced to state competition. Thank you all for coming out tonight. Happy Mardi Gras to all!

Dennis Wilson: I was in Montgomery to watch the wrestling match at the Super South Sectionals; we have a lot of accomplished athletes across the board and I wish they got more attention. State wrestling championships will take place in Huntsville over Valentine's weekend, and Helena will be represented by Caden Swinford and DeShawn McClain. I want to wish them the best at state, and thank all for working so hard this season and doing their best, both athletes and coaching staff/volunteers.

Jeff McDaniels: My wife and daughter are here tonight, I appreciate you coming. We were all in Montgomery this past weekend along with Dennis Wilson, but we were there for travel volleyball. Seeing how Montgomery transformed a meeting space into a convention mecca encourages me to advocate more for all of the children that play secondary sports, as we have not done enough with the new sports and leisure facility; is there more we could do with our existing facilities? I think we have the capacity to make Helena better as a sports destination. Mayor, I want to say that to make that proclamation today took courage with our current political climate, and I want to thank you. Children will look back and see that as well.

Brooke Dodson: I was also out of town on sports last weekend, but in Greensboro, North Carolina with several of our Legacy Gymnastics members as they competed at the national level. I love to see our athletes representing our community, so congratulations to Abigail Parsons again on your achievements. I couldn't be prouder of these kids. Shout out to Mayor Rosener and attorney Brian Hayes for all of the work that they've put forth on updating the civil service act and getting that process well underway.

16. Adjourn

There being no further business meeting was adjourned at 6:39 pm.

ATTEST:

SIGNED:

Madison Harris
City Clerk

Brooke Dodson
Council President



RECOGNITION

WHEREAS, Jourdan Godwin, a resident of the City of Helena, Alabama, is a student-athlete at McAdory High School; and

WHEREAS, Jourdan Godwin earned Second Place at the State Finals competition, demonstrating exceptional talent, dedication, and perseverance; and

WHEREAS, McAdory High School also earned Second Place overall as a school at the State Finals, reflecting the strength of its students, coaches, and academic and athletic programs; and

WHEREAS, Jourdan's achievement brings pride and recognition to the City of Helena and serves as an inspiration to young people throughout our community; and

WHEREAS, Jourdan overcame significant challenges early in life, including special needs as a toddler, and after learning to speak and beginning to compete in sports, suffered a life-threatening heat stroke while playing community football that led to kidney failure; and

WHEREAS, through faith, determination, family support, and resilience, Jourdan overcame these obstacles and continues to thrive; and

WHEREAS, today Jourdan is not only a state-level competitor but also an honor student, exemplifying excellence in both academics and athletics;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Helena, Alabama, that Jourdan Godwin is hereby commended and congratulated for earning Second Place at the State Finals and for representing our city with honor and distinction.

BE IT FURTHER RESOLVED that the City Council recognizes and congratulates McAdory High School for its Second Place overall finish at the State Finals, on this 23rd day of February, 2026.

Attest:

Billy Rosener, Mayor

Madison Harris, City Clerk

Brooke Dodson, City Council President

Semiquincentennial City



PROCLAMATION

DESIGNATING CITY OF HELENA AS A SEMIQUINCENTENNIAL CITY

WHEREAS, July 4, 2026, marks the 250th anniversary of the signing of the Declaration of Independence and the founding of the United States of America; and

WHEREAS, the State of Alabama, through action of the Alabama Legislature and the Governor, established the Alabama USA Semiquincentennial Commission (AMERICA250AL) to plan, promote, and implement programs, events, and commemorations recognizing this historic milestone; and

WHEREAS, AMERICA250AL seeks to engage all Alabamians and all 67 counties in meaningful reflection, education, and celebration of the people, principles, and progress that have shaped our nation over the past 250 years; and

WHEREAS, the City of Helena recognizes the importance of honoring our shared history, educating future generations, and celebrating the diverse contributions of all Americans and Alabamians to the ongoing story of our nation; and

WHEREAS, the City of Helena desires to participate in the Semiquincentennial commemoration by supporting educational initiatives, community events, and civic engagement opportunities in partnership with AMERICA250AL;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Helena, do hereby proclaim the City of Helena a SEMIQUINCENTENNIAL CITY, and encourage all residents, schools, civic organizations, businesses, and community partners to participate in activities and programs commemorating the 250th anniversary of the United States of America.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and caused the Seal of the City of Helena to be affixed this 23rd day of February, 2026.

Attest:

Billy Rosener, Mayor

Madison Harris, City Clerk

Brooke Dodson, City Council President

ORDINANCE 1037-2026

WHEREAS, The City Council of the City of Helena, Alabama recognizes that community involvement is a vital part of a prosperous City, and;

WHEREAS, The City Council of the City of Helena, Alabama desires community volunteers to aid the City in maintaining the beauty, entertainment, structure, recreation, and education of it's Citizens, and;

WHEREAS, The City Council recognizes that volunteer led appointed boards, commissions, and committees can provide a valuable service and guidance to City leaders, and;

WHEREAS, The City Council desires to establish a clear, consistent, and transparent process for the appointment, confirmation, service, and removal of members of such bodies by repealing Ordinance 880-2021, including all amendments thereto, and replacing it with this Ordinance.

WHEREAS, The City Council recognizes and does not want to alter or amend any other board, commission, or committees structure created under any other existing Ordinance except Ordinance 880-2021; and

WHEREAS, The City Council does not want to make any other board, commission, or committee created under any other existing Ordinance, except Ordinance 880-2021, subject to the Ordinance below.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HELENA, ALABAMA, AS FOLLOWS:

Section 1. Title and Purpose

This may be referred to as the uniform regulations for the City of Helena's appointed advisory bodies. Its purpose is to provide uniform general regulations applicable to all appointed boards, commissions, and committees which serve in an advisory capacity to the City of Helena that have not been created and not subject to any other existing Ordinance.

Section 2. Establishment of Advisory Boards, Commissions, and Committees

All Advisory Boards, Commissions, and Committees of the City of Helena, Alabama shall be established by resolution of the City Council and shall reference this Ordinance as the enabling document in such resolution, unless the resolution specifically specifies that the board will operate under a separate Ordinance.

Section 3. Advisory Boards Already in Existence as of the Passage of this Ordinance

All Advisory Boards created pursuant to Ordinance 880-2021 shall no longer be subject to Ordinance 880-2021 once replaced by this Ordinance, and shall come under the requirement of this Ordinance.

Section 4. Appointment Authority

All appointments under this Ordinance shall be made by a majority vote of the City Council, unless otherwise pre-empted by State Law.

Section 5. Qualifications for Membership

Unless otherwise provided by State Law or Ordinance, members appointed to City boards,

commissions, or committees, shall, at a minimum,

1. Reside within the Police Jurisdiction of the City of Helena, Alabama
2. Be qualified electors of the City,
3. Meet any additional qualifications above and beyond these minimum qualifications that are established by State Law, City Ordinance and/or Resolution regarding said board, commission, or committee.

Section 6. Membership

To be a Member of a City board, committee, or commission, the following minimum requirements shall be met:

1. Members shall be selected by majority of the Appointing Authority (see Section 4 *supra*.)
2. Members shall receive no compensation unless expressly provided by the City Council of the City of Helena, Alabama.
3. Members shall not be immediate family members of a then currently serving elected official of the City of Helena, Alabama.
4. The Mayor may not serve as a member of a board.
5. Members may be appointed to more than one board, commission, and/or committee; but in no event shall they serve on more than three boards, commissions, and/or committees.
6. Vacancies shall be filled in same manner as original appointments.
7. Members appointed to fill a vacancy shall only serve the remainder of the term of the original appointee.

Section 7. Terms of Membership

1. Members shall serve for the term length established by ordinance or resolution of the individual board, committee, and/or commission.
2. Terms should be staggered, whenever possible, to ensure continuity.
3. Members shall continue to serve until a successor is appointed, unless otherwise prohibited by State Law, Ordinance, or Resolution.
4. Members shall complete ethics training provided by the State of Alabama and the certification of the Member's completion shall be kept with the City Clerk in the file for the board, committee, and/or commission.

Section 8. Removal

Members may be removed by majority vote of the Appointing Authority for the following reasons:

1. Absence from three (3) meetings or City events hosted by the board, committee, and/or commission without official permission expressed in the official minutes
2. Incompetence, malfeasance, misfeasance, neglect of duty, or conviction of a crime involving moral turpitude
3. Refusal to resign from the board, committee, and/or commission when the member's requirements for membership are no longer in compliance.

Section 9. Meetings

1. Meetings shall be open to the public and shall be held at a City-owned facility whenever

- possible.
2. Public notice and a written agenda shall be provided prior to the convening of any meeting.
 3. Accurate agendas and meeting minutes shall be kept by the body's recording officer and filed with the City Clerk in a timely fashion. Submitted and Agendas shall be posted by the City Clerk to the City Website once received.
 4. All recommended amendments to the body's bylaws must be ratified by a majority vote of the City Council and filed with the City Clerk.

Section 10. Council Liaisons

1. The City Council shall determine which Council Member will be the liaison between the board, committee, and/or commission and the City Council.
2. The Council Liaison purpose is to attend board, committee, and/or commission meetings, aid in the goals of the board, committee, and/or commission, ensure that the City interests are furthered by the board, committee and/or commission.
3. The Council Liaison shall work with and defer to appropriate department heads if the board, committee, and/or commission is part of, or works with, a City department.
4. The Council Liaison shall not act as liaison for more than three (3) boards, committees, and/or commissions.
5. The Council Liaison shall not vote as a member of the board, committee, and/or commission.
6. The Council Liaison shall conduct a yearly evaluation of the board, committee, and/or commission and present this report to the City Council in a public meeting. The evaluation shall include:
 - a. Identification of the objectives, challenges, or needs which that body was to address and the extent to which the objectives have been achieved.
 - b. The extent to which that body is needed and used.
 - c. The efficiency of that body.
 - d. The promptness and effectiveness of that body in disposing of its business.
 - e. The extent to which the body's duties and/or objectives overlaps or duplicates those of another body, and the extent to which those functions may be consolidated.
 - f. The cost of operation.
 - g. The economic impact of the board, committee, and/or commission.
 - h. The availability of less restrictive or other alternative methods of performing any function of that body which could adequately serve the public's need.
 - i. The impact in terms of intervention or loss of funds if that body is abolished

Section 11. Reports

The presiding officer of each appointed body shall appear in person at a City Council meeting once per quarter to present a report of the board's, committees, and/or commission's activities and provide a copy of the report in both printed and digital formats to the Mayor, City Council, and City Clerk. Reports shall, at a minimum, include the following information:

1. Name of the body.
2. Number of meetings held.
3. Attendance records of board members.

4. Goals set and accomplished.
5. Upcoming initiatives.
6. Report on the body's income and expenses.

Section 12. Current City Boards, Committees, and Commissions

1. The following are a list of Currently Active City Boards, Committees, and Commissions and their membership structure.
 - a. Beautification Board
 - i. Membership: Minimum 4, Maximum 15
 - b. Board of Adjustments
 - i. Membership: 5 and 2 supernumeraries
 - c. Farmers Market
 - i. Membership: Minimum 5, Maximum 10
 - d. Historical Preservation Committee
 - i. Membership: Minimum 4, Maximum 15
 - e. Helena Old Town Board
 - i. Membership: Minimum 5, Maximum 11
 - f. Library Board
 - i. Membership: 5 Members
 - g. Planning and Zoning Board
 - i. Membership: 9 Members
 - h. TAG Board
 - i. Membership: 5 Members
 - i. Utility Board
 - i. Membership: 3 Members, total.
 - j. One Helena
 - i. Membership: Minimum 3, Maximum 11
2. Boards, Committees, and Commissions may be removed, named "inactive", or created by subsequent resolutions and/or ordinances that may reference and incorporate this Ordinance.
3. All boards, committees, and/or commissions that are to be named "inactive" shall require passage of a resolution by majority of City Council declaring such.
4. A proposal for a new board, committee, and/or commission shall be introduced by a Council Member and may include the following:
 - a. Name;
 - b. Purpose consistent with the intent and goals of this Ordinance;
 - c. Council Liaison;
 - d. Number of Members;
 - e. How members are to be determined (i.e. application process, nomination by Council and/or Mayor);
 - f. Terms of Members service.
5. All newly proposed boards, committees, and/or commissions shall require passage of a resolution that incorporates this Ordinance by reference by a majority vote of the City Council; unless specifically specified that the board will operate under a separate Ordinance.
6. In the event the City Council creates a new board, committee, and/or commission the Council Liaison assigned may work with the new board, committee, and/commissions' members to draft bylaws to present to the City Council for approval within ninety (90)

days after the board, committee, and/or commission is created by the City Council.

Section 13. Repeal of Ordinance 880-2021

Upon passage of this Ordinance, Ordinance 880-2021 and all amendments thereto are hereby repealed in their entirety.

Section 14. Severability

The sections of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional, by a Court of competent jurisdiction that section shall not affect the section(s) which remain.

Section 15. Effective Date

This Ordinance shall become effective immediately upon its adoption and publication as required by law.

[SEAL]

Billy Rosener, Mayor

Cathy Hamman, Council Member

Amy Healy, Council Member

Dennis Wilson, Council Member

ATTEST:

Brooke Dodson, Council President

Madison Harris, City Clerk

Jeff McDaniels, Council Member

**STATE OF ALABAMA
SHELBY COUNTY**

I, Madison Harris, Clerk of the City of Helena, do hereby certify that the above is a true correct copy of Ordinance Number 1037-2026 duly adopted by the Council of the City of Helena at its meeting held ___ day of _____, _____, and as same appears of record in the ordinance records of said City, and approved by the Mayor and City Council on ___ day of _____, _____.

Given under my hand and corporate seal of the City of Helena, this the ___ day of _____, _____.

[SEAL]

Madison Harris, City Clerk

DRAFT

CERTIFICATION

I, Madison Harris, the Clerk of the City of Helena, Alabama, do hereby certify that the within Ordinance Number 1037-2026 is a true copy as recited in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, on our website www.cityofhelena.org, and in the Helena Public Library in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the ____ day of _____, _____, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the ____ day of _____, _____.

[SEAL]

Madison Harris, City Clerk

ORDINANCE NUMBER 1038-2026A

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF HELENA, ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS a petition signed by Mark & Brittanie Moore the owner(s) of all of the land within the territory therein described and proposed to be annexed to the city, together with a map of said territory showing its relationship to the corporate limits of the city, has been filed with the City Clerk of the City of Helena; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

Section 1. That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

Parcel ID Number 24 3 05 0 000 004.000
819 HWY 1
Bessemer, AL 35022

Description

METES AND BOUNDS: BEG NW COR OF SE1/4 NW1/4 SEC5T21S R4W TH E TO W ROW CO RD SLY ALG ROW 191.74
REMARKS: DB 272 P 233;DB 332 PG 487;DB 338 PG905

All situated in Shelby County, Alabama. LESS AND EXCEPT any part of subject property lying within a public road right of way.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of **Shelby** County, Alabama, and cause a copy of this ordinance to be posted in three (3) public places in the City of Helena and this ordinance to be sent to the Justice Department for their approval.

STATE OF ALABAMA
SHELBY COUNTY

I, Madison Harris, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of **Ordinance Number 1038-2026A** duly adopted by the Council of the City of Helena at its meeting held _____ day of _____, 2026, and as same appears of record in the ordinance records of said City, and approved by the Mayor and City Council on _____ day of _____, 2026.

Given under my hand and corporate seal of the City of Helena, this the _____ day of _____, 2026.

[SEAL]

Madison Harris, City Clerk

CERTIFICATION

I, Madison Harris, the duly appointed and acting Clerk of the City of Helena, Alabama, do hereby certify that the within Ordinance Number **1038-2026A** is a true copy as recited in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, City Website, and in the Helena Public Library in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the _____ day of _____, 2026, five or more days after the posting of the same as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the _____ day of _____, 2026.

[SEAL]

Madison Harris, City Clerk

EVENT NOTIFICATION LETTER

To: Madison Harris City Clerk/Treasurer
City of Helena
816 Hwy 52 W
Helena, AL 35080

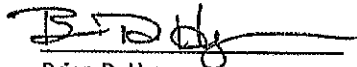
Dear Ms. Harris,

This letter is to notify the City of Helena that Helena's Buck Creek Festival will be operating in the Amphitheater Park located at 4151 Helena Road, Helena, AL 35080 on the following dates:

- April 25, 2026
- May 16, 2026
- June 13, 2026
- July 03, 2026
- September 26, 2026
- October 9th and 10th 2026

If you have any questions or concerns please don't hesitate to call me at (205) 283-6742

Kind Regards,


Brian D. Hayes

PROPERTY USE AGREEMENT

LEASE AGREEMENT made this 23rd day of February, 2026 between the City of Helena, "Landlord" and Helena Buck Creek Festival "Tenant".

WHEREFORE, in consideration of the mutual promises herein, and, for other good and valuable consideration, it is agreed:

1. The Landlord shall lease to the Tenant a portion of the premises legally described as:

S ½NW¼ Lying S of Buck CRK E of Lot 6 BLK 18 of Squires Map of Helena N or Side Track Ave & W of Main St Sec15 T20S R3W CA AC 5.00 Beat 6

And commonly known as the Helena Amphitheater and surrounding property, located at 4151 Helena Road, Helena, Shelby County, Alabama, containing five (5) acres more or less, and including the outdoor amphitheater and any other improvements thereon, a section of which will be set aside for Helena Buck Creek Festival for the purpose of the sale and service of alcoholic beverages as approved by the Landlord. Nothing in this provision shall prohibit Landlord from otherwise Leasing said property during the term of this lease for other purposes.

2. The term of this lease shall be for one (1) year commencing April 1, 2026 and terminating on April 1, 2027 for the exclusive and sole purpose of the sale and service of alcoholic beverages. Specific days of events will be provided to the City, in writing, no later than 60 days prior to the event.
3. The lease can only be extended by mutual agreement of the parties.
4. The Tenant shall pay the sum of One Hundred Dollars (\$100.00) as rental payments to lease the property.
5. Option to Renew. The Tenant shall have the option to renew this lease of the premises of for a period of **N/A** upon the following conditions:

The Tenants option to renew must be exercised in writing and must be received by the Landlord no less than fifteen (15) days before the expiration of this lease.

6. Any controversy or claim arising out of or relating to this lease agreement or the breach thereof shall be settled by arbitration in accordance with the rules then obtaining of the American Arbitration Association and judgment upon the award any to be entered and enforced in any court having jurisdiction thereof.

PROPERTY USE AGREEMENT

7. The Landlord and Tenant warrant and represent to each other that the performance of this agreement does not violate any laws, statutes, local ordinances, state or federal regulation, regarding controlled substances, or
8. Captions used in this agreement are for convenience only and are not intended to be used in the construction or in the interpretation of this agreement.
9. This agreement shall be binding upon and inure to the benefit of the parties hereto and their legal representatives, successors and assigns.
10. Any notice required or desired to be given under this agreement shall be deemed given, if in writing sent by certified mail, to the address of the parties as follows:

Landlord:

City of Helena c/o
Bill Rosener, Mayor
816 Hwy 52 East
P.O. Box 613
Helena, AL 35080-0613

Tenant:

Helena's Buck Creek Festival,
Joanna Harman, President
735 2nd Street
Helena, AL 35080

11. If any provision of this agreement is held to be void, invalid, or unenforceable in any respect, then the same shall not affect the remaining provisions hereof, which shall continue in full force and effect.
12. This lease agreement shall be interpreted under the laws of the State of Alabama.
13. This lease agreement shall be valid as to Helena's Buck Creek Festival or any other corporate name it shall have during the lease term.

Landlord:

Tenant:

Billy Rosener, Mayor,
City of Helena

Joanna Harman, President
Helena's Buck Creek Festival

PROPERTY USE AGREEMENT

Addendum A: Dates of Events

1. April 25, 2026
2. May 16, 2026
3. June 13, 2026
4. July 3, 2026
5. September 26, 2026
6. October 9-10th 2026

City Official Signature