



10 Jack Gray Way, Helena AL 35080
City Hall Council Chambers

Helena City Council

April 13, 2026

Council Work Session

5pm

- Review of all 04/13/2026 Agenda Items
 - AP/Bill Payments
 - 03/23/2026 Meeting Minutes Review
- Update from Council Boards and Committee Business
 - Update on Boards and Committee Applications
- Discussion on LSV Ordinance
- Discussion on Adding Additional Members to the Utility Board
- Davidson Family Letter – Time Capsule
- Confirmation of Next Meeting

City Council Meeting Agenda

6pm

- Meeting Called to Order
- Invocation
- Pledge of Allegiance
- Council Roll Call
- Presentation of Minutes from 03/23/2026
- Revenue Report and (AP) Bill Payment
- Municipal Operations Report: Mayor Billy Rosener
 - Departments: Police, Fire, Library, Parks, Public Works, Inspections, Sanitation, and Utilities
- Hal Woodman: Donation Presentation from the Taste of Helena Event
- Representative Leigh Hulsey – Donation Presentation for New Public Safety Substation
- Proclamation – April 2026 as Autism Awareness and Acceptance Month
- Proclamation – April 2026 as Child Abuse Prevention Month
- Proclamation – April 2026 as National Donate Life Month
- Approve/Deny – ABC License – SEESAW AND CRICKET LLC, as HELENA HOLLOW – 6027 HWY 17 – 160 SPECIAL RETAIL (MORE THAN 30 DAYS)
- Period for Public Comment – 3 Minutes per Resident, to Sign in with City Clerk between Work Session and Council Meeting
- Council Comments
- Adjournment

Proper notice of the posted Agenda for the Pre-Council Work Session and Regular Scheduled Meeting of the Helena City Council was given in advance of such a public meeting and the notice remained posted through the scheduled meeting. By general consent of the Council, agenda items may be added, removed, or considered out of order. Next City Council Meeting Date: Next Regular Scheduled Meeting will be April 27, 2026 @ 5pm Work Session followed by Regular Meeting at 6:00pm.

Updated: 04/09/2026



HELENA CITY COUNCIL WORK SESSION

March 23, 2026, 5:00PM

PRE-COUNCIL: Work Session

A discussion and review of City Council agenda items, projects, department, committee, and board liaison reports, and tasks assigned for City operations and business.

All Members present. Work Session started at 5:00PM.

1. Review 03/23/2026 Agenda Items

- AP/Bill Payments
- 03/09/2026 Meeting Minutes Review

2. Update from Council Boards and Committee Business

Dodson states that revisions to the zoning ordinance are still being considered, and a committee will be assembled to review the ordinance for needed updates. Committee will consist of two Council members (Dodson and McDaniels), two Planning & Zoning Commission members (Caliento and Radice), one employee chosen by the Mayor, and the building official.

- Update on Boards and Committee Applications

Mayor suggested to Council to have the Council liaisons take the applications to their boards/committees for review, then come back to Council with suggestions; will leave applications open through April 6, to give a full four-week period for applications.

- Discussion on Farmers Market/Market Days Bylaws

Healy introduced Market Days member Cassidy Lucas who helped to write the bylaws; covered updates such as quorum, term length, and electronic meetings. Farmers Market has only received one application so far that was rescinded, and they are still not operating at the minimum number of board members that they need.

- Discussion of HOT Board Bylaws

Wilson states that these bylaws are pretty straightforward, with not a lot of changes; advised Council if they noticed anything to report back to City attorney Brian Hayes to update since he wrote these bylaws. HOT Board has received a few applications so far, currently has several openings.

3. Kristin Payton – Short-Term Rental Property

Resident not present for discussion.

4. Discussion of Reciprocal Leases between the City and Utility Board of Helena

Council has reviewed the lease agreements; one each for the City and Utility Board as Utility Board owns the current building. Lease agreements were not included in the packet as the Clerk did not have agreements prior to the meeting. Per Wilson, Utilities will be responsible for the building here and HVAC/plumbing/etc; City will be responsible for the same at the new building; both at no cost to either party. Utility Board meeting tomorrow to approve their lease agreements.

5. Confirmation of Next Meeting

04/13/2026 – 5PM work session

Mayor Rosener asked Council to revisit the idea of starting work sessions at 5:30PM; if there are special presentations or speakers, we can revisit starting at 5PM as needed.

There being no further business, the work session was dismissed at 5:23PM.

ATTEST:

Madison Harris
City Clerk

SIGNED:

Brooke Dodson
Council President



HELENA CITY COUNCIL

March 23, 2026

MINUTES HELENA CITY COUNCIL REGULAR MEETING March 23, 2026

The Council of the City of Helena met in a regularly scheduled meeting on Monday night, March 23, 2026, in the Helena Municipal Building at 6:00 P.M., the regular place and time for holding said meetings.

Council President Brooke Dodson called the meeting to order at 6:00 P.M.

Pastor Rusty Tate, Helena Methodist Church, led the prayer.

The Pledge of Allegiance was led by Council member Andy Healy.

4. Roll Call

Present: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels
Members: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels
Absent:
Visitors: Fire Chief Chris Miller, Police Chief Mike Wood, Dan Dearing, Bill Miller, Jason Poe, DeJay Jones, and others (see attached list)

Council President Brooke Dodson declared a quorum present, and meeting was open for business.

5. Minutes Approved/Corrected from Prior Meeting(s)

Jeff McDaniels made a motion to approve the regular meeting minutes from March 9, 2026, with a second by **Andy Healy**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

6. Revenue Report: Bill Payment

Cathy Hammann made a motion to approve the bills with a second by **Dennis Wilson**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

7. Municipal Operations Report from Mayor Billy Rosener:

I was honored to be able to speak at the State of the Community luncheon last week with the Shelby County Chamber, and enjoy focusing on building those partnerships. One thing I did in preparation was to prepare actual budget numbers per resident, and it was truly shocking to see what we are really working with; our department heads and employees are doing an amazing job with the funds that we have. For example, Alabaster and Pelham are working with approximately \$3000-3500 per resident, Chelsea is approximately \$1600-\$1700 per resident with no current Police Department or Building Department, and Helena has less than \$700 per resident. The Library received a \$3000 grant from Representative Bedsole, which will be put to good use. The Police Department received a grant for over \$41,000 for a TruNarc System, which will be incredibly helpful for our officers to test samples here instead of having to send off samples and wait on the state. The turn lane project at Hwy 17 and CR 58 is finally completed, and now Shelby County DOT is considering several more projects in our area, to include repaving Hwy 17 from Kent Dairy Road to around Rocky Ridge area. The Parks Department will be hosting the annual Easter Egg hunt on April 4 from 9AM-12PM at Joe Tucker Park. We will finally be moving into the new City Hall on April 2; City Hall will be closed to the public starting 12PM on April 1, through end of the day April 3, then reopening to the public on Monday, April 6. Please bare with us as we get settled in the new building and work out any kinks we may experience.

8. Proclamation – April 2026 as Sexual Assault Awareness Month – SafeHouse of Shelby County
Presented to Karen Lowther, Community Services Director for SafeHouse of Shelby County.

9. Approve/Deny – Re-zone Request from E3-SINGLE FAMILY ESTATE to A1-AGRICULTURAL DISTRICT – 6039 HWY 17 Partial Parcel – 13 8 33 0 000 001.001 – Danny Charles Griffin and Jamie Griffin, with a favorable recommendation from Planning & Zoning on March 19, 2026

Council Comment:

McDaniels – Is there a benefit to the City to rezone this property?

Dodson – This partial parcel is where the pumpkin patch is located; this rezoning will bring them into compliance with the activities Helena Hollow currently hosts. Previous administration had given more conditional use approval, but this would bring them into compliance overall.

Mayor Rosener – Economic impact to the City would include allowing Griffin to obtain ABC approval for Helena Hollow to sell alcohol on premises, which would bring more revenue into the City.

Cathy Hammann made a motion to approve Re-zone Request from E3-SINGLE FAMILY ESTATE to A1-AGRICULTURAL DISTRICT – 6039 HWY 17 Partial Parcel – 13 8 33 0 000 001.001 – Danny Charles Griffin and Jamie Griffin, with a favorable recommendation from Planning & Zoning on March 19, 2026, with a second by **Jeff McDaniels**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

10. Approve/Deny – Re-zone Request from E3-SINGLE FAMILY ESTATE to A1-AGRICULTURAL DISTRICT – 5809 HWY 17 and 6031 HWY 17 – Parcels 13 8 28 4 001 004.001 (15 acres) and 13 8 28 4 001 025.000 (30 acres) – Danny Charles Griffin and Jamie Griffin, with a favorable recommendation from Planning & Zoning on March 19, 2026

Andy Healy made a motion to approve Re-zone Request from E3-SINGLE FAMILY ESTATE to A1-AGRICULTURAL DISTRICT – 5809 HWY 17 and 6031 HWY 17 – Parcels 13 8 28 4 001 004.001 (15 acres) and 13 8 28 4 001 025.000 (30 acres) – Danny Charles Griffin and Jamie Griffin, with a favorable recommendation from Planning & Zoning on March 19, 2026, with a second by **Cathy Hammann**.

AYE: Cathy Hammann, Andy Healy, Dennis Wilson, Brooke Dodson, Jeff McDaniels

NAY: None

Motion carried.

11. Period for Public Comment – 3 Minutes per Resident, to Sign in with City Clerk between Work Session and Council Meeting

Residents wanting to speak will sign-in with City Clerk prior to the meeting and will be given three minutes to speak.

12. Council Comments

Cathy Hammann: Clean up day for the Beautification Board will be on April 2, followed by Spring Planting on April 18. Coffee with Council on April 11 at 9AM. Thank you to our department heads for all of the hard work and dedication you show every day, we wouldn't be here without you. Happy Easter and happy spring break!

Andy Healy: Glad to see Helena Hollow rezone completed and approved tonight. Happy spring break to all, we hope you enjoy. Glad to see you all.

Dennis Wilson: I'd like to reiterate that we are still taking applications for all boards/committees, I encourage you and your loved ones to apply.

Jeff McDaniels: No comments tonight, good to see you all. Happy Easter.

Brooke Dodson: Rather brief meeting tonight. Congratulations to the Griffins on this rezone, and the future that will open up for you guys. Thank you to SafeHouse for coming out tonight to bring awareness to an uncomfortable topic, we are proud to partner with you to bring awareness. Happy Easter and happy spring break.

17. Adjourn

There being no further business meeting was adjourned at 6:38 pm.

ATTEST:

Madison Harris
City Clerk

SIGNED:

Brooke Dodson
Council President



PROCLAMATION

April 2026 as Autism Awareness and Acceptance Month

WHEREAS, autism is a lifelong neurodevelopmental disability that affects communication, behavior, and social interaction, and individuals with autism are valued members of our community; and

WHEREAS, people with autism contribute unique strengths, perspectives, and talents that enrich the cultural, educational, and economic life of the City of Helena; and

WHEREAS, increased awareness and acceptance of autism promote understanding, inclusion, and respect for individuals of all abilities; and

WHEREAS, families, caregivers, educators, and service providers play a vital role in supporting individuals with autism and ensuring access to opportunities that foster independence and quality of life; and

WHEREAS, the City of Helena is committed to fostering a community where all individuals are treated with dignity and respect and are encouraged to participate fully in civic life; and

WHEREAS, The Brown Family will host an Autism Walk on April 18, 2026, at Joe Tucker Park to bring together individuals, families, and community members to promote awareness, acceptance, and inclusion of people with autism.

NOW, THEREFORE, BE IT PROCLAIMED that the Mayor of the City of Helena, Alabama, along with the Helena City Council, do hereby proclaim April 2026 as Autism Awareness and Acceptance Month in the City of Helena, and I encourage all residents, businesses, schools, and community organizations to observe this month by increasing understanding, promoting acceptance, and supporting efforts that improve the lives of individuals with autism and their families, including participation in the Autism Walk on April 18, 2026.

IN WITNESS WHEREOF, we have hereunto set our hands on this 13th day of April 2026.

Attest:

Billy Rosener, Mayor

Madison Harris, City Clerk

Brooke Dodson, City Council President



PROCLAMATION

April 2026 as Child Abuse Prevention Month

WHEREAS, children are our State's most vulnerable members as well as our State's most valuable resources, helping to shape the future of Alabama; and

WHEREAS, childhood trauma can have long-term psychological, emotional, and physical effects throughout an individual's lifetime and impact future generations of their family; and

WHEREAS, childhood trauma, including abuse and neglect, is a serious problem affecting every community, and finding solutions requires input and action from everyone; and

WHEREAS, nurture positive childhoods and preventing child maltreatment is possible because of the partnerships created between families, prevention advocates, child welfare professionals, education, health, community, and faith-based organizations, businesses, law enforcement agencies, and local, state, and national governments; and

WHEREAS, we acknowledge that in order to solve the public health issue of abuse and neglect we must work together to change hearts and mindsets through storytelling and sharing, center the needs of families, break down bias and barriers, and inspire action from expected and unexpected partners; and

WHEREAS, we are committed to advancing equitable, responsive, and effective systems that ensure all children and families are healthy and thriving; and

WHEREAS, we recognize the need to prioritize kids and invest in more prevention initiatives like home visiting and family-strengthening policies, economic supports, and community-based child abuse prevention programs at the national, state, and local levels; and

NOW, THEREFORE, BE IT PROCLAIMED that the Mayor of the City of Helena, Alabama, along with the Helena City Council, do hereby proclaim April as NATIONAL CHILD ABUSE PREVENTION MONTH in Helena, Alabama, and urge all citizens to recognize this month by building a narrative of hope for children and families through collaboration and the creation of an ecosystem of primary prevention that does not currently exist in this country, this the 13th day of April, 2026.

Attest:

Billy Rosener, Mayor

Madison Harris, City Clerk

Brooke Dodson, City Council President



PROCLAMATION

April 2026 as National Donate Life Month

WHEREAS, more than 100,000 Americans and nearly 1,200 Alabamians are currently on the national transplant waiting list, and

WHEREAS another person is added to the waiting list every eight minutes, and, on average, thirteen people die each day while waiting for a lifesaving organ transplant, and

WHEREAS, the most effective way to address this health crisis is to educate and to encourage citizens to commit to the following actions: register your decision to be an organ, eye, and tissue donor at legacyofhope.org or at your local DMV and learn more about living donation at DonateLife.net, and

WHEREAS, the City of Helena feels that the Donate Life cause of saving and healing lives through organ, eye, and tissue donation is of such immediate and worthwhile importance that,

NOW, THEREFORE, BE IT PROCLAIMED that the Mayor of the City of Helena, Alabama, along with the Helena City Council, do hereby proclaim April as National Donate Life Month in Helena, Alabama, and encourage all residents to register their decision to be an organ, eye, and tissue donor at legacyofhope.org or at your local Alabama DMV, this the 13th day of April, 2026.

Attest:

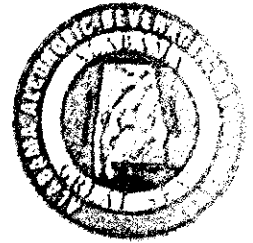
Billy Rosener, Mayor

Madison Harris, City Clerk

Brooke Dodson, City Council President



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260401144547090



Type License: 100 SPECIAL RETAIL MORE THAN 30 DAYS

State: \$250.00

County: SHELBY

Trade Name: HELENA HOLLOW

Filing Fee: \$50.00

Applicant: SEESAW AND CRICKET LLC

Transfer Fee:

Location Address: 6027 HIGHWAY 17 HELENA, AL 35080

Mailing Address: 6027 HIGHWAY 17 HELENA, AL 35080

County: SHELBY

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 000-349-335

Do you sell Draft Beer?: N/A

Date Incorporated: 11/20/2015

State incorporated: AL County Incorporated: SHELBY

Date of Authority: 11/20/2015

Federal Tax ID: 81-1067710

Alabama State Sales Tax ID: R010086335

Name:	Title:	Date and Place of Birth:	Residence Address:
JAMIE JOSEPH GRIFFIN 7219313 - AL	OWNER	06/09/1985 BIRMINGHAM ALABAMA	6027 HIGHWAY 17 HELENA, AL 35080
AMY BOYO GRIFFIN 7425942 - AL	OWNER	04/30/1987 BIRMINGHAM ALABAMA	6027 HIGHWAY 17 HELENA, AL 35080

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260401144547090



Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ANNE DESKIN
Business Phone: 205-305-8025
Fax:

Home Phone: 205-305-8025
Cell Phone: 205-305-8025
E-mail: HELENAHOLLOWFIELDTRIPS@GMAIL.COM

PREVIOUS LICENSE INFORMATION.

Trade Name
Applicant

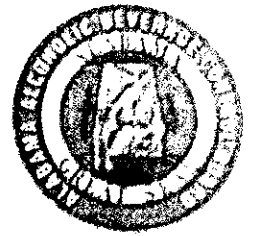
Previous Vendor Number



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260401144547090



Is applicant leasing the property. Is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: D C G LTD 205-966-5106

What is lessors primary business? RETIRED

Is lessor involved in any way with the alcoholic beverage business? YES

Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 86400

Display Square Footage:

Building seating capacity: 200

Does Licensed premises include a patio area? YES

License Structure: SINGLE STRUCTURE

License covers: OTHER

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

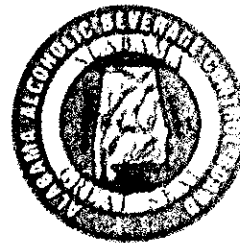
Location is within: CITY/TOWN LIMITS

Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260401144547090

Initial each

Signature page

[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
[Handwritten initials]

In reference to law violations, I attest to the truthfulness of the responses given within the application
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application
In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application
In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application
In reference to the Club Application information, I attest to the truthfulness of the responses given within the application
In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement
In accordance with Alabama Rules & Regulations 20-X-5- 01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

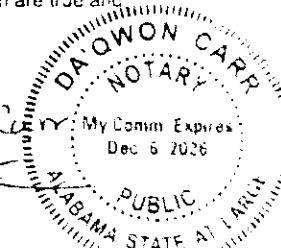
I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Samie Griffin*

Notary Name (print): *Daqwon Carr*

Signature of Applicant: *[Handwritten signature]*

Notary Signature: *[Handwritten signature]*



Commission expires: *Dec 6, 2026*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

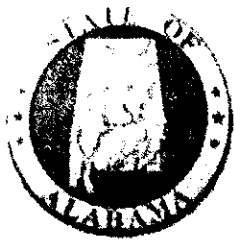
Submitted to Local Government:

Received from Local Government:

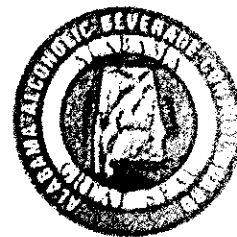
Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260401144547090

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? NO

More than 30 days? YES

Franchisee or Concessionaire of above? NO

Other valid responsible organization: YES

Explanation:

HELENA HOLLOW - FARM

Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

License Covers: STRUCTURE IS CURRENTLY UNDER CONSTRUCTION. LICENSE WILL COVER THE ENTIRE PROPERTY INCLUDING ALL CONCESSION STANDS ONCE COMPLETED.

Is the lessor involved in any way with the alcohol beverage business?: PREVIOUS OPERATOR / LESSOR OF FOX VALLEY MART PACKAGE STORE.

Is there any further interest in, or connection with, the licensee's business by the lessor?: LESSOR IS THE FATHER OF OWNER - JAMIE GRIFFIN.



Shelby County Health Department
SHELBY COUNTY HEALTH DEPARTMENT

March 30, 2026

Anne Deskin
Seesaw and Cricket, LLC DBA Helena Hollow
6027 Highway 17
Helena, AL 35080

Dear Ms. Deskin:

RE: Permit Not Required

Based on the information provided, you will not be required to obtain a Food Service Permit with the Shelby County Health Department for your business, Seesaw and Cricket, LLC DBA Helena Hollow, since you will only be selling unopened beer and wine.

If there is any deviation from the submitted plan, please contact the health department. If you have any questions, please contact me at (205) 685-4185.

Sincerely,

Stacey Satterfield, Environmental Division
Shelby County Health Department