



816 Hwy 52 East, Helena, AL 35080
City Hall Council Chambers

Helena Planning and Zoning Commission

April 16, 2026

Planning and Zoning Meeting Agenda

6:00pm

- Meeting Called to Order
- Prayer
- Pledge of Allegiance
- Roll Call
- Approval/Correction of Minutes from 03/19/2026 Meeting
- Communications from City Council
- Unfinished Business
- Hearing of Applications
- Approve/Deny – Re-zone Request from B1-NEIGHBORHOOD BUSINESS DISTRICT to B2-GENERAL BUSINESS DISTRICT – 5248 HWY 17 – Parcel 13 8 28 1 001 018.000– Maggie Valley, LLC and Dan Rasmussen as Owners
- Approve/Deny – Henley-Sector 2 – Master Plan Modification/Preliminary Plat – Newcastle Development, LLC
- Committee Reports
- Resolutions
- Communications and Miscellaneous Business
- Adjourn

Next Meeting

Thursday, May 21, 2026 at 6PM

Updated 04/08/2026



PLANNING AND ZONING COMMISSION

MARCH 19, 2026

**MINUTES HELENA CITY COUNCIL
REGULAR MEETING
MARCH 19, 2026**

The Helena Planning and Zoning commission met in a regular meeting on Thursday, March 19, 2026, at 6:0PM in the Helena Municipal Building, regular time and place for holding said meetings.

1. Bob Caliento called the meeting to order at 6:03 P.M.
2. Bob Caliento led the prayer.
3. Robert Radice led the Pledge of Allegiance.

4. Roll Call

Present:

Members: Bob Caliento, Robert Radice, Billy Rosener, Alex Miller, Keith Martin and Brooke Dodson

Absent: David Landrum, Brian Crumpton and John Earley

Visitors: Blair Perry, Jamie Griffin and others (see attached list)

There was a quorum, and the meeting was open to the public.

5. Minutes Approved/Corrected from Prior Meeting(s)

Billy Rosener made a motion to approve the February 19, 2026, minutes with a second by Bob Caliento.

No votes were cast, and the motion carried by Bob Caliento.

6. Communication from Council

No council communication from city council member Brooke Dodson. Brooke Dodson stated that they were getting ready to update the zoning ordinance and a committee is being formed which included members of city council and planning and zoning. There is also city representation on the committee per Billy Rosener. This will also include the proposed change to when a recommendation from the planning commission will go to city council for a vote.

7. Unfinished Business

None stated at this time.

8. Hearing of applications

1. **Approve/Deny- Rezone Request from E-3 Single Family Estate to A1-Agricultural District-6039 Highway 17 Partial Parcel 13 8 35 000 001-001-Danny Charles Griffin and Jamie Griffin as owners.**

Bob Caliento stated that this particular parcel was not included in the original request from September 18, 2025 and was left off. This is a partial parcel and he researched it to show that this information is correct but Shelby County had not updated their information regarding this parcel change. Brooke Dodson and Bob Caliento stated that this property is contiguous to the other property that was requested and then tabled from the previous meeting. Blair Perry asked about the setback issues related to the structures and Dejay Jones said that by adding this partial parcel there are no longer setback issues. Robert Radice asked about the grandstands and whether they had been inspected by the city. These are temporary and must be checked and covered by the insurance carrier according to Jamie Griffin. That particular issue is on the other properties, and we will address that later.

There were no public comments at this time. There being no further discussion Alex Miller made a motion to approve the rezone request from E3 to A1 with a second from Billy Rosener. The following votes were cast using a roll call vote:

AYE: Bob Caliento, Robert Radice, Billy Rosener, Alex Miller, Keith Martin and Brooke Dodson.

NAY: None
ABSTAIN:

Motion carried unanimously. It will go to City Council with a favorable recommendation on Monday, March 23, 2026.

2. **Brooke Dodson** made a motion to remove from being tabled the request originally on the planning and zoning agenda September 18, 2025, to re-zone parcels 13 28 4 001 004.001 (15 acres, 13 28 4 001 025.000 (30 acres) and 13 28 4 025.001 (1 acre) from E-3 (Single Family Estate) to A-1 (Agricultural District) to tonight's agenda with a second from Billy Rosener. The following votes were cast:

AYE: Bob Caliento, Robert Radice, Billy Rosener, Alex Miller, Keith Martin and Brooke Dodson.
NAY: None
ABSTAIN:

Motion carried unanimously.

It is now up for consideration and a vote.

The original request involved all three parcels but it was brought out in the discussion that the 1 acre parcel does not meet the zoning requirements for A-1. A discussion was held between the commission members, engineer, building official and city attorney about carving out the house and leaving it E-3 and rezoning the remaining two parcels. Brian Hayes stated that this is a legal process and since the house is already a separate parcel there should not be an issue with leaving it zoned E-3.

The applicant stated that he was fine with doing that and would like to proceed with the other two parcels being re-zoned A-1. Robert Radice asked his question regarding the standstill and the applicant request about Dejay Jones inspecting this and both Mr. Jones and Jamie Griffin stated that the carrier is responsible for that each time it is put up and taken down. Robert Radice then stated all his questions had been answered through the course of the evening.

There were no public comments at this time and Billy Rosener made a motion to approve the re-zone request for parcels 13 28 4 001 004.001 (15 acres, 13 28 4 001 025.000 (30 acres) with a second from Alex Miller. The following votes were cast using a roll call vote:

AYE: Bob Caliento, Robert Radice, Billy Rosener, Alex Miller, Keith Martin and Brooke Dodson.
NAY: None
ABSTAIN:

Motion carried unanimously. It will go to City Council with a favorable recommendation Monday, March 23, 2026.

9. Adjourn

With no further business to discuss Billy Rosener made a motion to adjourn with a second from Robert Radice.

The meeting was adjourned at 6:20pm.

The meeting was attended, and minutes taken by Kym Rollan

ATTEST:

Madison Harris
City Clerk

SIGNED:

Bob Caliento
Chairman Helena Planning Commission

Mayor
Billy Rosener
City Clerk/Treasurer
Madison Harris



Council Members
Cathy Hammann
Andy Healy
Dennis Wilson
Brooke Dodson
Jeff McDaniels

816 Highway 52 East | P.O. Box 613 | Helena, AL 35080-0613

March 17, 2026

REF: Rezone Request from **B1-NEIGHBORHOOD BUSINESS DISTRICT to B2-GENERAL
BUSINESS DISTRICT**

5248 HWY 17
HELENA, Alabama, 35080, SHELBY County
Parcel(s)
13 8 28 1 001 018.000
MAGGIE VALLEY, LLC being said authorized agent(s).

Dear Adjoining Property Owner:

This letter is notification that the Helena Planning and Zoning Commission will meet on Thursday, April 16, 2026, @ 6pm at the Helena Municipal Building to consider the above-mentioned request. If approved, it will go before Helena City Council on Monday, April 27, 2026, @ 6pm.

You will have the opportunity to voice any concerns and/or questions about the rezone request at that time. If you desire more information beforehand, please contact DeJay Jones (Building Official) at 663-2161 x 221.

Sincerely,

Madison Harris
City Clerk

Re: 2698 Helena Road - Continuance of Helena AL Planning and Zoning Meeting 2/26/26

From Andrew Wilson <acwdevelopment@gmail.com>

Date Mon 3/16/2026 9:27 AM

To Madison Harris <MHarris@cityofhelena.org>

Cc Billy Rosener <brosener@cityofhelena.org>; Dan Rasmussen <drasmussen1910@gmail.com>; Kymberley Rollan <kym@cityofhelena.org>

Madison,

Please move 2698 Helena Road rezone to the May 21st meeting.

Please keep 5248 Highway 17 on the April 16th meeting agenda.

Please confirm receipt. Thank you for all your help.

Andrew Wilson
ACW Development LLC
acwdevelopment@gmail.com
205-568-9608

On Mar 13, 2026, at 8:33 AM, Madison Harris <MHarris@cityofhelena.org> wrote:

Hi Andrew,

We do still have time to move the 2698 Helena Road rezone to May if that's what y'all prefer to do. I had on my schedule to get the legal ads submitted for both properties next week. Those legal ads for Hwy 17 should run either the weeks of March 22 and 29, or March 29 and April 5 for the April meeting.

I'll just need confirmation that you want to schedule the Hwy 17 for the April 16 meeting, and confirmation that you guys want to wait and schedule the Helena Road rezone to the May 21 meeting. We have already received the rezone application fee for Hwy 17, so nothing additional is needed at this time.

As per the conversation with Mayor Rosener, you guys would be paying for the Helena Road reschedule, but only the costs of the legal ads/certified letters/rezone signs, and those reimbursement costs would be sent out closer to that meeting.

If y'all have any other questions, please let me know.

Thank you,

Madison Harris
City Clerk/Treasurer

City of Helena
816 Highway 52 East
Helena, AL 35080
(205) 663-2161 ext. 111
mharris@cityofhelena.org

<Outlook-luhmo14v.png>

Maggie Valley LLC

Daniel Rasmussen

1910 Lakeland Trail

Helena, AL 35080

We would like to rezone the property located at 5248 Highway 17 Helena, AL 35080 from B-1 to B-2. I plan to build a B-2 commercial development. Utilities are either available onsite or in the right of way in front of the property. B-2 is across the street and B-3 is to the west and the south of the property.

The owner of the property has authorized me to seek the rezoning. His letter of authorization is included in my email.

Legal Description:

Part of the NE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 3 West, more particularly described as follows: Commence at the S.W. corner of said 1/4 - 1/4 Section; thence turn 8 deg. 59 min. 03 sec. right from the West line of said 1/4 - 1/4 section and run Northerly 689.0 feet to the point of beginning of the tract of land herein described, said point being on the Westerly right-of-way line of Helena-Montevallo Road; thence run West and parallel to the South line of said 1/4 - 1/4 section 191.0 feet; thence run Northerly and parallel to the centerline of said road 157.5 feet; thence run East and parallel to the South line of said 1/4 - 1/4 section to a point on the Westerly right-of-way line of said road; thence Southerly along said right-of-way line of 157.5 feet to the point of beginning; being situated in Shelby County, Alabama.

Sincerely,

Maggie Valley LLC

Daniel Rasmussen

205-913-3331

CLAYTON BAILEY PROPERTIES, LLC
2109 Natalie Lane
Birmingham, Al 35244

Re: Rezoning Authorization

To: The City of Helena Alabama
Zoning Board President

Dear President:

This letter will serve as my authorization to allow Mr. Daniel Rasmussen as an individual or as an officer of Store Growth and Development LLC to petition the Zoning Board of the City of Helena to request the rezoning of Lot 2 as designated on the attached plat as recorded in Shelby County Map Book 58, Page 77 from B1 to B2.

Should you have any questions, please contact me using the mail or phone number below.

Sincerely,

A handwritten signature in black ink, appearing to read "Warren Bailey", is written over the printed name.

Warren Bailey
Clayton Bailey Properties, LLC, Managing Member
Warren @blueraincarwash.com
205-966-4140

Attached: Recorded Plat.

Warren Bailey

From: Warren Bailey
Sent: Wednesday, February 18, 2026 4:13 PM
To: Warren Bailey
Subject: Fw: RE: Addresses

From: Stephanie Cordero
Sent:
To: Warren Bailey
Subject: Fw: RE: Addresses

Helena rental properties:
1201 Macqueen Drive, Helena AL 35080
Modular home at the end of hwy 17

5248 Highway 17, Helena AL 35080
Rental house next to modular

5272 Highway 17, Helena AL 35080
Stephanies house

5292 Highway 17, Helena AL 35080
Car dealership

5324 Highway 17 South, Helena AL 35080
The Storage Place office

5358A Highway 17, Helena AL 35080
Ronnies old house upstairs

5358B Highway 17, Helena AL 35080
Ronnies old house downstairs

~~Pelham rental properties:
105 Hilltop Business Drive, Pelham AL 35124
Neil Bailey Insurance~~

~~109 Hilltop Business Drive, Pelham AL 35124
Griffith Art Gallery~~

~~111 Hilltop Business Drive, Pelham AL 35124
The Storage Place office~~

~~115A Hilltop Business Drive, Pelham AL 35124~~

Warren Bailey

From: Hayes Arendall <harendall@cjd.law>
Sent: Friday, December 5, 2025 2:25 PM
To: Warren Bailey
Subject: RE: Information Needed
Attachments: Helena Pelham Partners - SS-4.pdf

Warren,

EIN: 39-3146910

Hayes Arendall
COMPTON JONES DRESHER
harendall@cjd.law
direct: 205.844.5048
cell: 205.585.1705

From: Hayes Arendall
Sent: Friday, December 5, 2025 1:39 PM
To: Warren Bailey <warren@blueraincarwash.com>
Subject: RE: Information Needed

Here is the info I can find. I have attached the Operating Agreement for reference. I cannot find the Tax ID number, but I will keep looking and will contact HAN's counsel if I can't locate it.

- **Name:** Helena Pelham Storage Partners, LLC, an Illinois limited liability company
- **Address of Principal Office:** Helena Pelham Storage Partners, LLC
c/o HAN Enterprises LLC
7300 N. Cicero Avenue, Suite 201
Lincolnwood, Illinois 60712

Hayes Arendall
COMPTON JONES DRESHER
harendall@cjd.law
direct: 205.844.5048
cell: 205.585.1705

From: Warren Bailey <warren@blueraincarwash.com>
Sent: Friday, December 5, 2025 1:03 PM
To: Hayes Arendall <harendall@cjd.law>
Subject: Information Needed

Hayes:

I'm in the process of filing the initial Alabama Business Privilege tax return for Clayton Bailey Investment. To do so, I need the name, address, and Federal tax ID number of the Limited Partnership we have

SURVEYOR'S CERTIFICATION

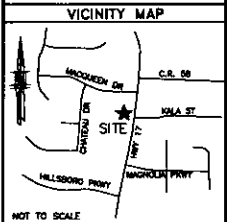
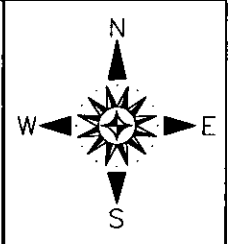
I certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

John M. Perez
John M. Perez
Alabama License No. 30354



SURVEYOR'S NOTES

1. This is a Topographic Survey, made on the ground under the supervision of a Alabama Registered Land Surveyor. Date of field survey is January 30th 2026.
2. The following instruments were used during the field visit: Topcon GT Series Robotic Total Station, and Topcon Hiper SR GPS receiver.
3. Bearings are based on Shelby County Map Book 58, page 77.
4. Benchmark used is ALDOT GPS Continuously Operating Reference Network. Oneits benchmark is as shown hereon. Elevations shown are in feet and refer to NAVD 88.
5. No underground utilities, underground encroachments or building foundations were measured or located as a part of this survey, unless otherwise shown.
6. Trees and shrubs not located, unless otherwise shown.
7. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.
8. This Survey was conducted without the benefit of an Abstract Title Search.
9. Field data upon which this map or plot is based has a closure precision of not less than one-foot in 10,000 feet (1":10,000') and an angular error that does not exceed 15 seconds times the square root of the number of angles turned. Field traverse was not adjusted.
9. This survey is not valid without the original signature and the original seal of a state licensed surveyor.



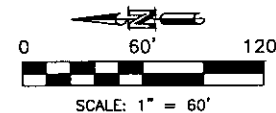
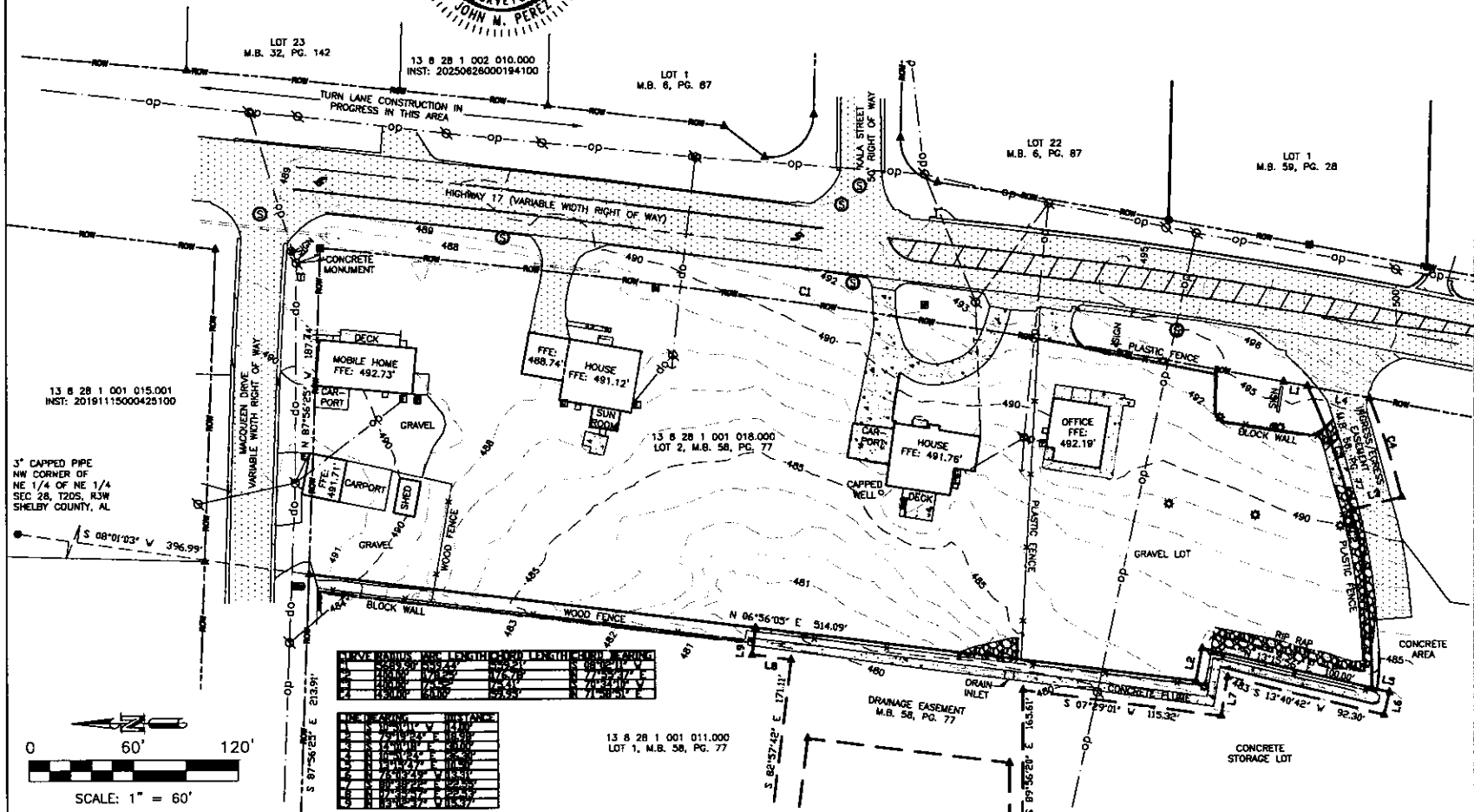
AL WEST STATE PLANE
GRID TO TRUE NORTH
CONVERGENCE
0°21'18.8"
TRUE NORTH TO MAGNETIC
DECLINATION
4°10' W
COMBINED SCALE FACTOR
0.99995444

- LEGEND**
- = 5/8" REBAR SET
 - = FOUND PROPERTY MARKER
 - POR = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT
 - PDE = POINT OF ENDING
 - ▲ = CALCULATED POINT
 - (R) = REFERENCED INFORMATION
 - (M) = MEASURED
 - ⊕ = POWER POLE
 - ⊙ = GUY ANCHOR
 - ⊛ = LIGHT POLE
 - ⊞ = POWER METER
 - ⊟ = SANITARY SEWER MANHOLE
 - ⊠ = TELEPHONE PEDESTAL
 - ⊡ = CABLE PEDESTAL
 - ⊢ = WATER METER
 - ⊣ = WATER VALVE
 - ⊤ = GAS METER

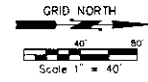
— RIGHT-OF-WAY
— OVERHEAD POWER

ASPHALT
CONCRETE

FLOOD NOTE
By graphic plotting only, the subject property appears to be in Zone "X" of the Flood Insurance Rate Map Panel No. 01117C0213E, which bears an effective date of February 20, 2013 and IS NOT in a special flood hazard area.



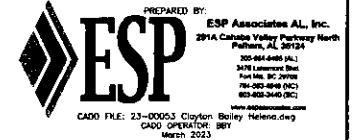
	ON POINT SURVEYING, LLC 4011 Virginia Lane Helena, Alabama 35080 Ph: 205-706-9508 onpointsurveying.pro Alabama CA# 1171-LS expires 01/31/2028	FOR MAGGIE VALLEY LLC 1810 LAKELAND TRAIL HELENA, AL 35080	DRAWN BY: JP CHECKED BY: JP FIELD CREW: JP APPROVED BY: JP DATE: 02/10/2028 SCALE: 1" = 60' Page 1 OF 1	PROJECT NO. 260005	<table><tr><th>NO.</th><th>REVISION</th><th>DATE</th><th>BY</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>	NO.	REVISION	DATE	BY																					LOT 2, CLAYTON BAILEY PROPERTIES ADDITION TO HELENA MAP BOOK 58, PAGE 77 SHELBY COUNTY, ALABAMA	property appears to lie in Zone "C" of the Flood Insurance Rate Map Panel No. 01117C0213E, which bears an effective date of February 20, 2013 and IS NOT in a special flood hazard area.
					NO.	REVISION	DATE	BY																							



NORTHWEST CORNER
NORTHEAST QUARTER
NORTHEAST QUARTER
SECTION 16
TOWNSHIP 20 SOUTH
RANGE 3 WEST
SHELBY COUNTY, ALABAMA
(OFF-SCAMPED MAP)

CLAYTON BAILEY PROPERTIES ADDITION TO HELENA

A COMMERCIAL SUBDIVISION
BEING SITUATED IN THE NORTHEAST QUARTER
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA



THE STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, Jeffrey M. Lucas, Registered Land Surveyor, State of Alabama, and The Underwriter, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made from the instance of said Owner(s), that this plat or map is a true and correct map of land shown hereon and known as or to be known as "CLAYTON BAILEY PROPERTIES ADDITION TO HELENA", showing the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street, as well as the number of each lot and block, also showing the relations of the lands to the platted and government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner further certifies that they are the owners of said property and that the same is subject to a mortgage. I hereby certify that all parts of this survey and plat or map have been completed in accordance with the current requirements of the standards of practice for surveying in the State of Alabama.

BY: *Jeffrey M. Lucas* DATE: 02/01/2023
Jeffrey M. Lucas, Surveyor
PLS NO. 18600

OWNER:
By: *Warren Bailey*
Warren Bailey (Managing Member)
Clayton Bailey Properties, LLC

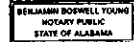
MORTGAGE COMPANY:
By: *Ryan A. North*
Ryan A. North (Senior Vice President)
Synovus Bank

STATE OF ALABAMA
COUNTY

I, *Benjamin Russell Young*, as Notary Public in and for said County and State, do hereby certify that *Jeffrey M. Lucas*, whose name is signed to the foregoing certificate of Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority thereof.

Given under my hand and seal this 7th day of September, 2023.

By: *Benjamin Russell Young*
Notary Public (seal) *Benjamin Russell Young*

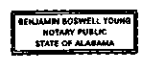


STATE OF ALABAMA
COUNTY

I, *Benjamin Russell Young*, as Notary Public in and for said County and State, do hereby certify that *Warren Bailey*, whose name is signed as Managing Member of Clayton Bailey Properties, LLC, the Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority thereof.

Given under my hand and seal this 7th day of September, 2023.

By: *Benjamin Russell Young*
Notary Public (seal) *Benjamin Russell Young*
My commission expires: 9/12/2024

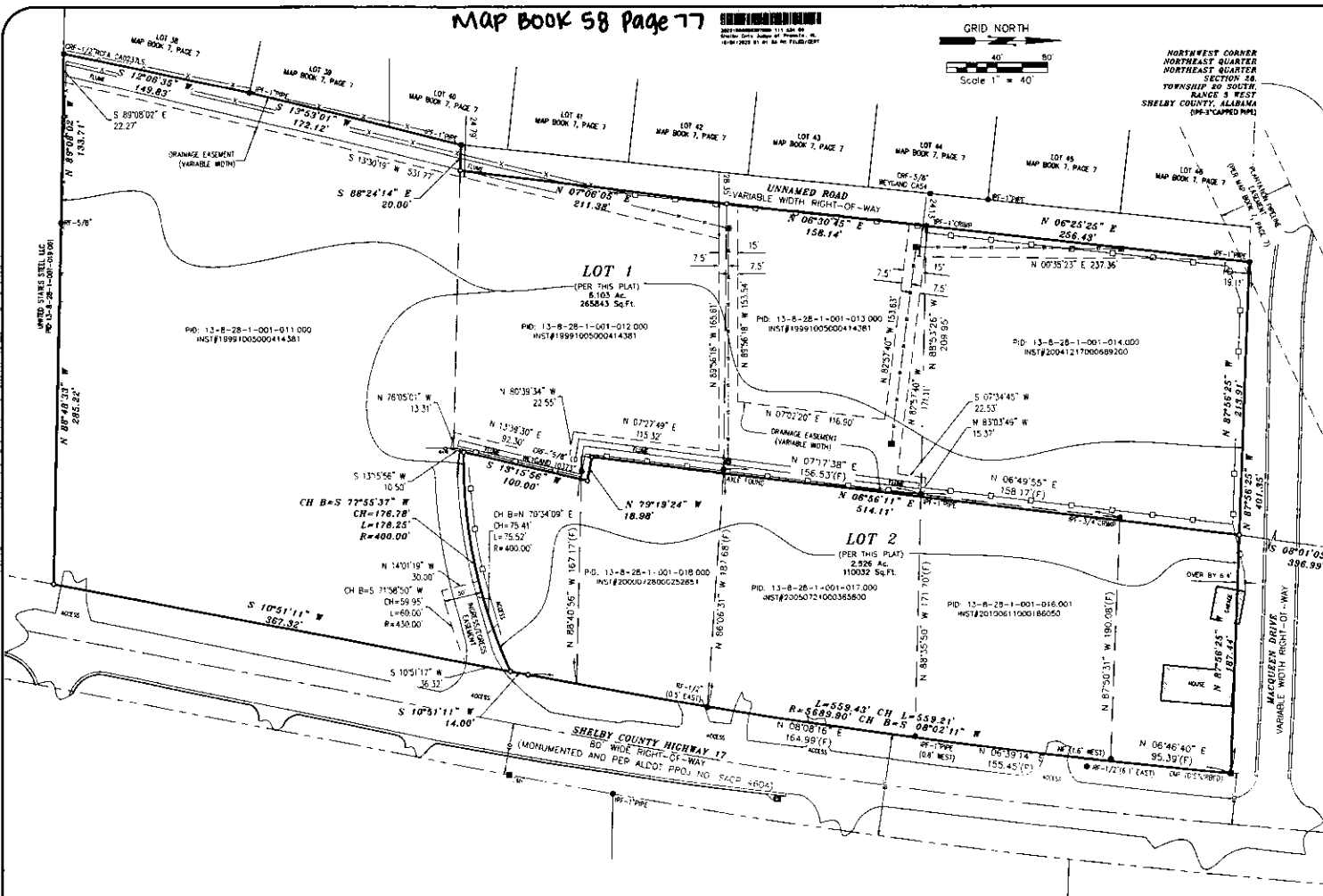
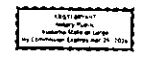


STATE OF ALABAMA
COUNTY

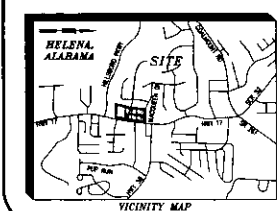
I, *Benjamin Russell Young*, as Notary Public in and for said County and State, do hereby certify that *Ryan A. North*, whose name is signed as Senior Vice President of Synovus Bank, the Mortgage Company, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority thereof.

Given under my hand and seal this 11th day of September, 2023.

By: *Benjamin Russell Young*
Notary Public (seal) *Benjamin Russell Young*
My commission expires: March 29, 2024



THE PURPOSE OF THE SUBDIVISION IS
COMBINE SEVEN LOTS INTO TWO LOTS.



- LEGEND**
- (F) - FIELD MEASUREMENT (FPM TO FPM)
 - (P) - PREVIOUS SURVEY
 - CH - CAPED BEAM FOUND
 - IP - IRON PIN FOUND
 - RF - REBAR FOUND
 - MF - MARK FOUND
 - CH - CONCRETE MONUMENT FOUND
 - CH - CHALK MARK
 - CH - CONCRETE MONUMENT AS INDICATED
 - CH - FOUND MONUMENT AS INDICATED
 - CH - SET MONUMENT 1/2" REBAR (NO MARK)
 - CH - TAX PARCEL LINE
 - CH - PROPERTY LINE
 - CH - BUILDING TRACK LINE
 - CH - EASEMENT LINE
 - CH - CURE LINE FENCE
 - CH - WOOD IMPACT FENCE
 - CH - STORM DRAINAGE LINE

- NOTES**
- Builder is responsible for the drainage on each lot and in and around each building.
 - The lot owner/builder shall use appropriate methods, whether pipes, underdrains, ditches, grading or other means to provide a building site free of surface or subsurface drainage problems without adversely affecting adjacent lots.
 - Boundaries are based on "Grid North" as derived from the State Plane Coordinate System for the State of Alabama, North American Datum of 1983 (NAD83), 2011 adjustment.
 - This property is located in Flood Zone "X" as shown on the Flood Insurance Rate Map Panel Number 01110001LE, dated February 20, 2021.
 - The City of Helena is not responsible for the maintenance of any drainage easements or ingress/egress easements shown on this plat.
 - All water taps must be installed and water meter purchased before building permit will be issued for any lot.
 - No further subdivision of any parcel shown hereon shall be allowed without the approval of the Helena Planning & Zoning Commission.
 - A driveway access permit shall be required prior to the modification of any of the existing driveways or the construction of any new driveway along County Highway 17. Contact the Shelby County Highway Department at 205-869-3800 to obtain driveway access permit.
 - The ingress/egress easement on Lot 1 shall be for the benefit of Lot 2.

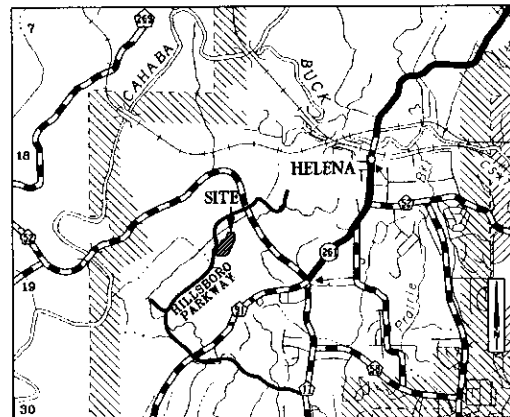
APPROVED: *Jeffrey M. Lucas* Date: 9/20/2023
APPROVED: *Warren Bailey* Date: 10/3/2023
APPROVED: *Ryan A. North* Date: 9/21/2023
APPROVED: *Benjamin Russell Young* Date: 10/3/2023

HENLEY SUBDIVISION

LOCATED IN THE NW 1/4 OF
SECTION 21, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SHEET INDEX:

C0	COVER SHEET
C1	EXISTING CONDITIONS
C2	PRELIMINARY PLAT
C3	GRADING & DRAINAGE PLAN
C4	PLAN AND PROFILE HENLEY TRAIL
C5	PLAN AND PROFILE HENLEY WAY Sht 1 of 2
C6	PLAN AND PROFILE HENLEY WAY Sht 2 of 2
C7	PLAN AND PROFILE HENLEY PLACE
C8	SANITARY SEWER PLAN AND PROFILE
C9	CBMP PLAN
C10	UTILITY PLAN
C11	STORM SEWER PROFILES Sht 1 of 2
C12	STORM SEWER PROFILES Sht 2 of 2
C13	SANITARY SEWER FORCE MAIN PLAN AND PROFILE
C14	PUMP STATION DETAIL SHEET
C15	DETAIL SHEET
C16	CBMPP DETAILS
C17	SPECIFICATIONS



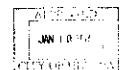
VICINITY MAP
N.T.S.

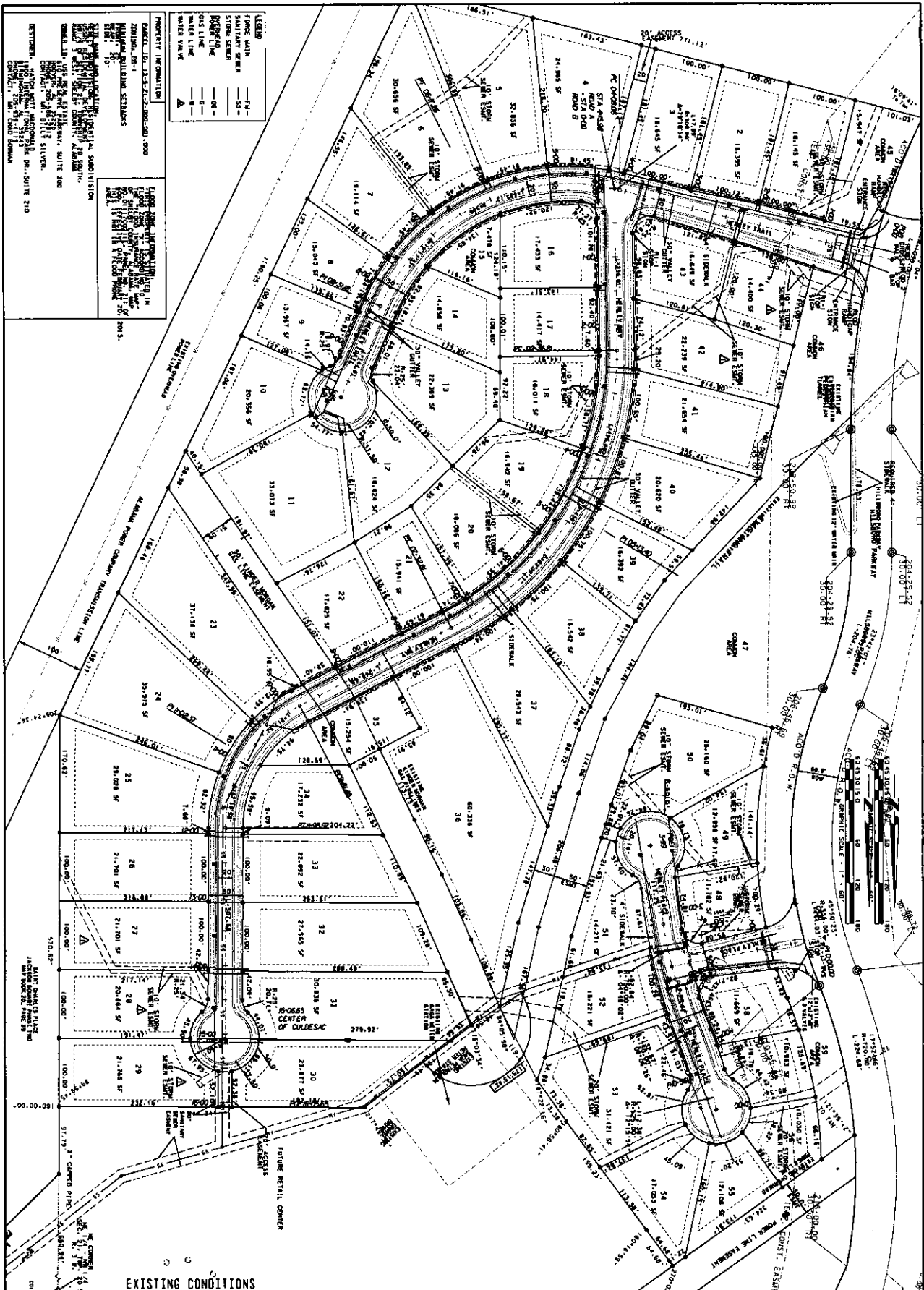
**Hatch Mott
MacDonald**

1800 INTERNATIONAL PARK DRIVE, SUITE 210
BIRMINGHAM, AL 35243
205-939-1119
www.hatchmott.com
HMM PROJECT NUMBER: 323228

USS REAL ESTATE

610 PRESERVE PARKWAY, SUITE 200
HOOVER, AL 35226
CONTACT: RHETT LOVEMAN
PHONE: 205-588-2742
EMAIL: rloveman@uss.com





FOR REVIEW AND COMMENT		FOR APPROVAL		FOR BID ONLY		RELEASED FOR CONSTRUCTION		AS-BUILT	
DATE	BY	DATE	BY	DATE	BY	DATE	BY	DATE	BY
12-10-13	CM	12-10-13	CM	12-10-13	CM	12-10-13	CM	12-10-13	CM

PRELIMINARY PLAT

HENRY SUBDIVISION

Submitted in the City of Birmingham, Alabama, to the City of Birmingham, Alabama, for the purpose of recording the same.

Hatch Mott MacDonald

HATCH MOTT MACDONALD

1800 INTERNATIONAL PARK DRIVE, SUITE 2

BIRMINGHAM, ALABAMA 35243

(205) 939-1119

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	12-10-13	REVISED STORM SEWER EASEMENTS	CM

HENLEY SUBDIVISION

SECTOR 2

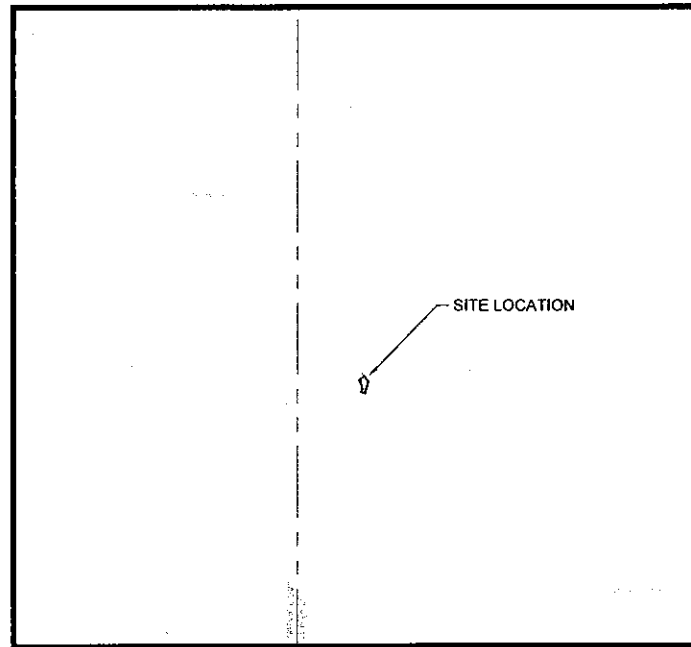
A PROPOSED NEWCASTLE HOMES COMMUNITY SITE DEVELOPMENT PLANS

A PARCEL LOCATED IN THE
NW 1/4 SEC. 21, TOWNSHIP 20 SOUTH, RANGE 3 WEST
CITY OF HELENA, SHELBY COUNTY, ALABAMA

FOR
NEWCASTLE DEVELOPMENT, LLC
121 BISHOP CIRCLE | PELHAM, AL 35124

PROPERTY ADDRESS
HILLSBORO PARKWAY, HELENA, ALABAMA 35080

INDEX TO
PROJECT



PROJECT VICINITY MAP
Scale: NONE

PROJECT CONTACTS

OWNER/DEVELOPER:
NEWCASTLE DEVELOPMENT, LLC
121 BISHOP CIRCLE
PELHAM, AL 35124
Ph: 205.326.7406

ENGINEER (CIVIL):
NEWCASTLE DEVELOPMENT, LLC
121 BISHOP CIRCLE
PELHAM, AL 35124
Ph: 205.326.7406
CONTACT: BRANDON D. TODD, PE
AL REG. NO. 31676
Ph: 205.529.2594

CIVIL CONTRACTOR:
TBC

CITY OF HELENA:
DEPT. OF BUILDING, PLANNING, AND DEVELOPMENT
514 HIGHWAY 57 EAST
HELENA, ALABAMA 35080
Ph: 205.983.2161
CONTACT: DELAY JONES

WATER & SEWER:
HELENA UTILITY BOARD
Ph: 205.983.5870
CONTACT: JEFFREY NELSON

POWER:
ALABAMA POWER COMPANY
Ph: 205.328.1723
CONTACT: DAVANNE BURKE, JR.

GAS:
SPRINT ENERGY
Ph: 205.933.9762
CONTACT: BRITTANY WILLIAMS

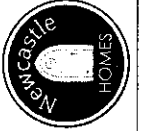
COMMUNICATIONS:
AT&T
Ph: 205.493.9158
CONTACT: JCCXXX

PLAN SHEETS:

C0.00	TITLE SHEET
C0.01	PROJECT NOTES
	BOUNDARY SURVEY (BY OTHERS)
	EXISTING CONDITIONS
C1.00	SITE LAYOUT/PRELIMINARY PLAT
C3.00	EROSION AND SEDIMENT CONTROL - INITIAL
C3.01	EROSION AND SEDIMENT CONTROL - INTERMEDIATE
C3.02	EROSION AND SEDIMENT CONTROL - FINAL
C4.00	GRADING & DRAINAGE PLAN
C5.00	STORM DRAINAGE PLAN & PROFILES
C6.00	ROADWAY PLAN & PROFILE
C7.00	UTILITY PLAN
C8.00-C9.05	PROJECT DETAILS
CX-CX	LOW PRESSURE SEWER PLANS & DETAILS

PRELIMINARY

Newcastle Development, LLC
121 Bishop Circle
Pelham, AL 35124
205.326.7406
www.newcastle-homes.com

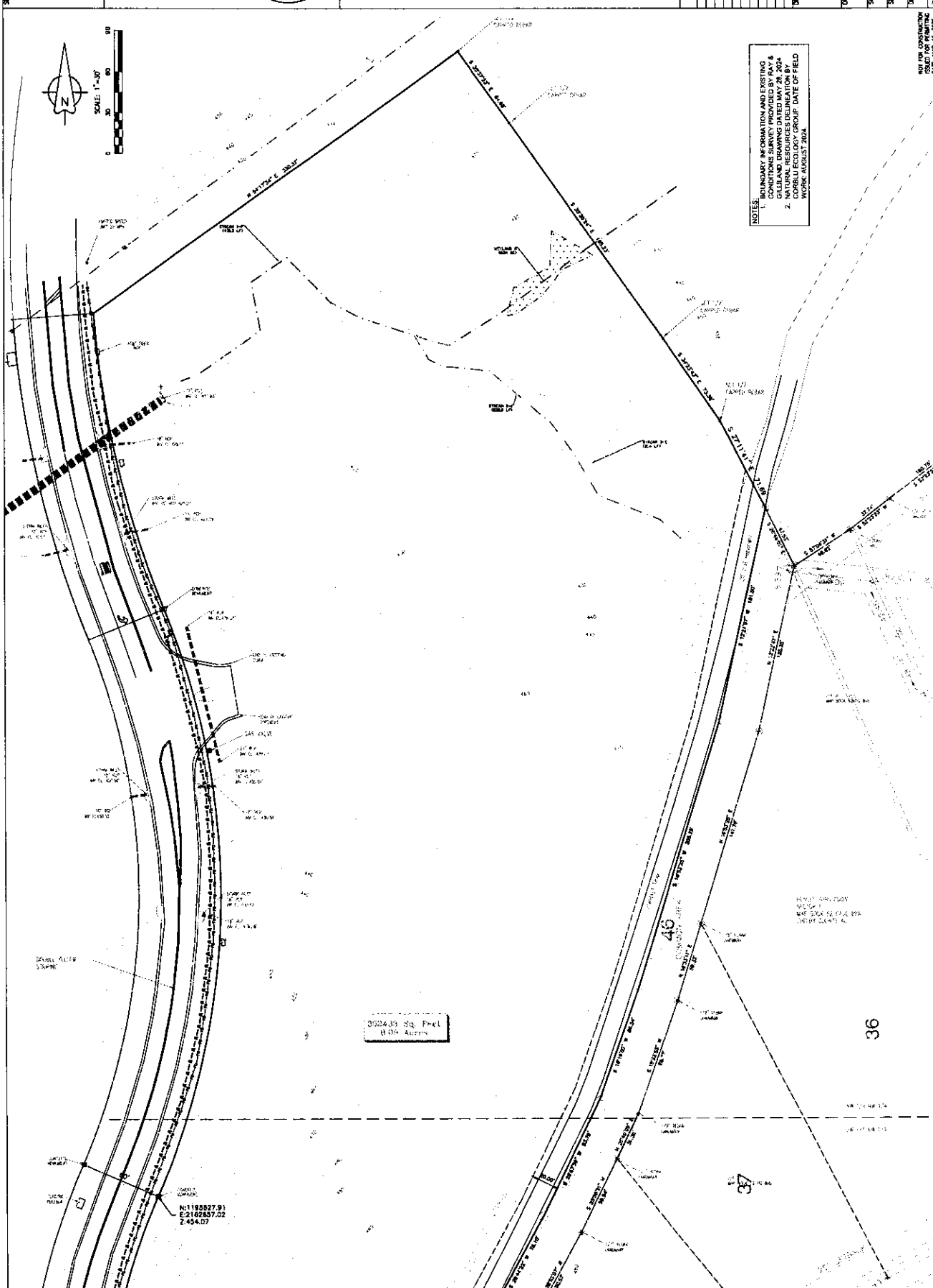


HENLEY - SECTOR 2
A PROPOSED NEWCASTLE HOMES COMMUNITY
CITY OF HELENA, AL

DRAWING ISSUE	
DESCRIPTION	DATE
REV. ISSUED FOR REVIEW	04/19/2010

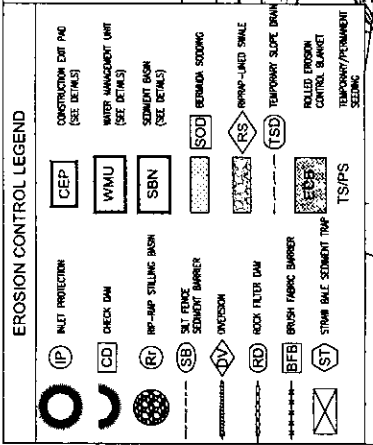
NOT FOR CONSTRUCTION
ISSUED FOR PERMITTING
DATE: MAR. 18, 2010

DRAWING TITLE	
TITLE SHEET	
DRAWING NO.	C0.00
SCALE	NONE
SHEET	01 of 17
DRAWN BY	BOB
CHECKED BY	BOB
Job #	003-22





Newcastle Development, LLC
121 Bishop Circle
Pelham, AL 35124
205.326.7406
www.newcastle-homes.com



1. What is the difference between a "strong" and a "weak" form of a vowel?
 A strong form of a vowel is pronounced with more force and clarity, while a weak form is pronounced more lightly and quickly.

2. What is the difference between a "long" and a "short" vowel?
 A long vowel is pronounced for a longer duration than a short vowel.

3. What is the difference between a "diphthong" and a "monophthong"?
 A diphthong is a vowel sound that changes from one vowel to another within the same syllable, while a monophthong is a single, pure vowel sound.

4. What is the difference between a "front" and a "back" vowel?
 A front vowel is pronounced with the tongue positioned towards the front of the mouth, while a back vowel is pronounced with the tongue positioned towards the back of the mouth.

5. What is the difference between a "close" and an "open" vowel?
 A close vowel is pronounced with the tongue close to the roof of the mouth, while an open vowel is pronounced with the tongue low in the mouth.

6. What is the difference between a "nasal" and an "oral" vowel?
 A nasal vowel is pronounced with air passing through the nasal cavity, while an oral vowel is pronounced with air passing through the oral cavity.

7. What is the difference between a "stressed" and an "unstressed" syllable?
 A stressed syllable is pronounced with more emphasis and a longer duration, while an unstressed syllable is pronounced more lightly and quickly.

8. What is the difference between a "primary" and a "secondary" stress?
 A primary stress is the most prominent stress in a word or sentence, while a secondary stress is a less prominent stress.

9. What is the difference between a "word stress" and a "sentence stress"?
 Word stress refers to the stress pattern within a single word, while sentence stress refers to the stress pattern across an entire sentence.

10. What is the difference between a "pitch accent" and a "pitch contour"?
 A pitch accent is a specific point of emphasis in a sentence, while a pitch contour is the overall pattern of pitch movement across a sentence.

11. What is the difference between a "tone" and a "pitch"?
 A tone refers to the overall quality or color of a sound, while pitch refers to the frequency of a sound.

12. What is the difference between a "loud" and a "soft" sound?
 A loud sound is produced with more force and volume, while a soft sound is produced with less force and volume.

13. What is the difference between a "fast" and a "slow" sound?
 A fast sound is produced with a higher frequency, while a slow sound is produced with a lower frequency.

14. What is the difference between a "high" and a "low" sound?
 A high sound is produced with a higher frequency, while a low sound is produced with a lower frequency.

15. What is the difference between a "clear" and a "muffled" sound?
 A clear sound is produced with a sharp, distinct quality, while a muffled sound is produced with a dull, indistinct quality.

16. What is the difference between a "bright" and a "dull" sound?
 A bright sound is produced with a high frequency and a sharp quality, while a dull sound is produced with a low frequency and a dull quality.

17. What is the difference between a "warm" and a "cool" sound?
 A warm sound is produced with a low frequency and a soft quality, while a cool sound is produced with a high frequency and a sharp quality.

18. What is the difference between a "rich" and a "thin" sound?
 A rich sound is produced with a complex, full quality, while a thin sound is produced with a simple, light quality.

19. What is the difference between a "full" and a "light" sound?
 A full sound is produced with a strong, resonant quality, while a light sound is produced with a weak, airy quality.

20. What is the difference between a "heavy" and a "light" sound?
 A heavy sound is produced with a strong, solid quality, while a light sound is produced with a weak, airy quality.

21. What is the difference between a "dark" and a "bright" sound?
 A dark sound is produced with a low frequency and a dull quality, while a bright sound is produced with a high frequency and a sharp quality.

22. What is the difference between a "mellow" and a "harsh" sound?
 A mellow sound is produced with a soft, smooth quality, while a harsh sound is produced with a sharp, grating quality.

23. What is the difference between a "smooth" and a "rough" sound?
 A smooth sound is produced with a clear, even quality, while a rough sound is produced with a jagged, uneven quality.

24. What is the difference between a "pure" and a "complex" sound?
 A pure sound is produced with a single frequency, while a complex sound is produced with multiple frequencies.

25. What is the difference between a "simple" and a "complex" sound?
 A simple sound is produced with a single frequency, while a complex sound is produced with multiple frequencies.

26. What is the difference between a "basic" and a "derived" sound?
 A basic sound is produced with a single frequency, while a derived sound is produced by combining multiple frequencies.

27. What is the difference between a "primary" and a "secondary" sound?
 A primary sound is the most basic sound, while a secondary sound is derived from a primary sound.

28. What is the difference between a "fundamental" and a "harmonic" sound?
 A fundamental sound is the base frequency, while a harmonic sound is a multiple of the fundamental frequency.

29. What is the difference between a "fundamental" and a "overtone" sound?
 A fundamental sound is the base frequency, while an overtone sound is a higher frequency that is a multiple of the fundamental frequency.

30. What is the difference between a "fundamental" and a "partial" sound?
 A fundamental sound is the base frequency, while a partial sound is any frequency that is a multiple of the fundamental frequency.

31. What is the difference between a "fundamental" and a "component" sound?
 A fundamental sound is the base frequency, while a component sound is any frequency that makes up a complex sound.

32. What is the difference between a "fundamental" and a "constituent" sound?
 A fundamental sound is the base frequency, while a constituent sound is any frequency that is part of a complex sound.

33. What is the difference between a "fundamental" and a "part" sound?
 A fundamental sound is the base frequency, while a part sound is any frequency that is a component of a complex sound.

34. What is the difference between a "fundamental" and a "portion" sound?
 A fundamental sound is the base frequency, while a portion sound is any frequency that is a part of a complex sound.

35. What is the difference between a "fundamental" and a "fraction" sound?
 A fundamental sound is the base frequency, while a fraction sound is any frequency that is a part of a complex sound.

36. What is the difference between a "fundamental" and a "segment" sound?
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 A fundamental sound is the base frequency, while a portion sound is any frequency

