



**10 Jack Gray Way, Helena AL 35080
City Hall Council Chambers**

Helena City Council

September 14, 2026

Council Work Session

5:00pm

1. Review of all 09/14/2026 Agenda Items
2. AP/Bill Payments
3. 8/24/2026 Meeting Minutes Review
4. Update from Council Boards and Committee Business.
5. Discussion of FYE 27 Budget
6. Discussion Shelby County Reporter Helena-The Magazine FYE 27 contract for 6 issues
7. Sign up for public comment with the city clerk. 3 minutes per resident

City Council Meeting Agenda

6:30pm

1. Meeting Called to Order
2. Invocation
3. Pledge of Allegiance
4. Council Roll Call
5. Presentation of Minutes from 8/24/2026
6. Revenue Report and (AP) Bill Payment
7. Introduction of the 2026-2027 Helena Teen Council Members
8. Municipal Operations Report: Mayor Billy Rosener Departments: Police, Fire, Library, Parks, Public Works, Inspections, Sanitation, and Utilities
9. Special Presentation: Helena Farmers Market Check Presentation to Jessie Tisdale Helena Middle School Teacher for Student Artwork Contribution
10. Dr. Melanie Mitros, PhD-Alzheimer's of Central Alabama-Introduction of the organization and the services they provide
11. Proclamation declaring September 17-23, 2026, Constitution Week-Members of the Sybil Ludington Chapter and Cahawba Chapter of the Daughters of the American Revolution to be present
12. Approve/Deny-Final Plat -Riverwoods Sector 12-(30 Lots)-Harris Doyle Homes
13. Second Reading- Ordinance 1043-2026 Amended-To provide for a temporary suspension on the establishment or expansion of gas stations, auto parts/mechanic shops, automobile or manufactured home dealerships and data centers.
14. Approve/Deny Shelby County Reporter-Helena The Magazine FYE 27 contract for 6 issues
15. Period for Public Comment – 3 Minutes per Resident, to Sign in with City Clerk between Work Session and Council Meeting
16. Council Comments
17. Adjournment

Proper notice of the posted Agenda for the Pre-Council Work Session and Regular Scheduled Meeting of the Helena City Council was given in advance of such a public meeting and the notice remained posted through the scheduled meeting. By general consent of the Council, agenda items may be added, removed, or considered out of order. Next City Council Meeting Date: Next Regular Scheduled Meeting will be September 28, 2026 @ 5pm Work Session followed by Regular Meeting at 6:00pm.

UPDATED: 09/14/2026



Proclamation declaring September 17-23-2026 Constitution Week

WHEREAS, September 17, 2026, marks the two hundred thirty-ninth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS it is fitting and proper to officially recognize the magnificent framework of our republic and the civic protections guaranteed to all citizens under this historic document; and

WHEREAS Public Law 915 guarantees the issuance of a proclamation each year by the President of the United States designating September 17 through 23 as Constitution Week; and

WHEREAS, the tradition of celebrating the Constitution was originally initiated by the National Society of Daughters of the American Revolution, whose efforts led to Congress passing the resolution in 1955, and whose local chapters, including the **Alabama Daughters of the American Revolution**, continue to foster deep community appreciation for our nation's heritage; and

WHEREAS the civic-minded citizens of Helena value the foundations of self-government, individual liberty, and responsible citizenship protected by our Constitution.

NOW, THEREFORE, I, **Billy Rosener, Mayor** of the City of Helena, Alabama, along with the **Helena City Council**, do hereby proclaim the week of September 17 through 23, 2026, as: **Constitution Week** in the City of Helena and urge all residents to reflect on the privileges and responsibilities of being an American citizen, to study the Constitution, and to express appreciation for the foundational law that unites us all.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Helena to be affixed this ____ day of _____, 2026.

Billy Rosener, Mayor

ATTEST:

Kym Rollan, City Clerk



ORDINANCE NO. 1043-2026 AMENDED

AN ORDINANCE TO PROVIDE FOR A TEMPORARY SUSPENSION ON THE ESTABLISHMENT OR EXPANSION OF GAS STATIONS, AUTO PARTS/MECHANIC SHOPS, AUTOMOBILE OR MANUFACTURED HOME DEALERSHIPS, AND DATA CENTERS.

WHEREAS, the overall health and safety of citizens is the primary consideration that the governing authority should consider within its comprehensive planning and zoning regulations; and

WHEREAS, the City of Helena's Zoning Ordinance currently does not restrict the expansion of certain districts buildings or use of property within a perpendicular measurement of 500 feet from the centerline of Highways 17, 52 (excluding shared roadway with Highway 261), 58, and 95.; and

WHEREAS, -additional Gas Stations, Auto Parts Stores, Mechanic Shops, Automobile or Manufactured Home Dealerships, and Data Centers within the City of Helena and nearby locations are not character conforming to the needs of Helena's Citizens, neighborhoods, and the overall development strategy for future growth; and

WHEREAS, certain B2, B3, M1, and M2 buildings and land use pose significant environmental risks to surrounding properties through hazardous waste generation, chemical spills, potential soil and water contaminations, elevated noise levels, and other evidence-based health risks; and

WHEREAS, allowing certain B2, B3, M1, or M2 buildings or land use to proceed under existing zoning categories without further study and possible regulation could result in buildings and land use that are incompatible with surrounding land uses, particularly those properties in and/or adjoining B1, B2, M1, or M2 zoning districts; and

WHEREAS, the City of Helena must evaluate and determine proper zoning treatment, operational standards, environmental impact, economic impact, and other locational criteria to ensure the protection of the public health, safety, and welfare; and

WHEREAS, a temporary suspension on the establishment or expansion of gas stations, auto parts stores, mechanic shops, automobile or manufactured home dealerships, and data centers is necessary to preserve the status quo while the City of Helena studies appropriate regulatory mechanisms and prepares necessary zoning amendments and other needed regulations.



SECTION 1. NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

(a) Definitions:

- B2 – General Business District as defined in the City of Helena, Alabama Planning and Zoning Ordinance adopted in 2022.
- B3 – Mini Warehouse District as defined in the City of Helena, Alabama Planning and Zoning Ordinance adopted in 2022.
- M1- Light Industrial as defined in the City of Helena Planning and Zoning Ordinance adopted in 2022.
- M2 – Heavy Industrial as defined in the City of Helena Planning and Zoning Ordinance adopted in 2022.
- Gas Stations - any premises or building used for the retail sale and dispensing of motor vehicle fuels (such as gasoline and diesel) directly into the fuel tanks of motor vehicles.
- Auto Parts Store – a retail or wholesale establishment primarily engaged in the sale of new, used, or rebuilt motor vehicle parts, accessories, and supplies to both consumers and commercial repair shops
- Mechanic Shops – any commercial establishment, person, or business that, for compensation, engages in the business of diagnosing malfunctions, servicing, or repairing motor vehicles.
- Automobile Dealerships – a franchised or independent business entity authorized to engage in the retail sale or lease of new and/or used motor vehicles to ultimate purchasers.
- Manufactured Home Dealership - any person, firm, or corporation licensed to engage in the business of buying, selling, exchanging, or offering for sale manufactured or mobile homes.
- Data Center - any facility or structure primarily housing electronic equipment used to process, store, and transmit digital information.

(b) The purpose of this suspension is, among other reasons, for the City of Helena, through its officials and staff, to review certain B2, B3, M1, and M2 buildings or land use for gas stations, auto parts stores, mechanic shops, automobile or manufactured home dealerships, data centers, other industrial uses and their operations to update and revise the City of Helena's zoning ordinance to ensure that the certain B2, B3, M1 and M2 buildings or use of property locate in clearly defined and compatible zoning districts and to



have reasonable operational regulations to prevent negative impacts on the overall character and the health, safety, and general welfare of the community.

(c) All activities relating to the acceptance, review and action upon new applications for issuance of building permits, site plan approvals, business licenses and any other official City of Helena action, excluding zoning applications, business license applications flowing from prior zoning applications, or zoning board of adjustment actions received on or before the effective date of this ordinance, that would authorize or permit new or expanded gas stations, auto parts stores, mechanic shops, automobile or manufactured home dealerships, data centers, and other industrial uses or would create any vested rights that would authorize such new or expanded uses to be constructed shall be suspended for 180 days from the effective date of this ordinance, subject to subsection (d) *infra*.

(d) During the time the temporary suspension is in effect and subject to the terms of this ordinance, the City of Helena will not accept applications and no such new activities shall be permitted within a perpendicular measurement of 500 feet from the centerline of Highways 17, 52 (excluding shared roadway with Highway 261), 58, and 95.

Section 2. This amendment shall not alter the effective date of the ordinance, nor does this amendment extend the expiration date or any options enacted in the original, unamended ordinance.

SECTION 3. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by declaration of any court of competent jurisdiction, such declaration shall not affect the validity of the remaining portions of this ordinance.

SECTION 4. All ordinances or parts of ordinances inconsistent with this ordinance are hereby suspended to the extent of such inconsistency.



[SEAL]

Cathy Hammann, Council Member

Andy Healy, Council Member

Kym Rollan, City Clerk

Dennis Wilson, Council Member

Brooke Dodson, Council Member

Jeff McDaniels, Council Member

Project Contract

Helena - The Magazine FYE27 Contract

HELENA

THE MAGAZINE



Presented To
City of Helena

SCNI
Shelby County
Newsmedia, Inc.

About Shelby County Newsmedia, Inc.

Shelby County Newsmedia, Inc. is a multimedia company located in Columbiana, Alabama. Our company originated in 1843 with the Alabama Reporter, which is now the Shelby County Reporter. We have grown into a diverse company with three newspapers, 10 magazines and a strong digital presence.

Focusing heavily on maintaining our award-winning publications, including the state's best community newspaper and several magazine of the year winners, we are also now heavily involved in bringing that same excellence to digital-content creation.

With everything we do, our number one priority is to tell a story. Our staff prides itself in visual storytelling through our writing, video production and photos to make sure we provide exceptional content for the targeted audience.



Alec Etheredge
PUBLISHER &
PRESIDENT



Noah Wortham
MANAGING
EDITOR



Mary Jo Eskridge
CUSTOMER
SERVICE



Rhett McCreight
DIRECTOR OF
SALES



Option 1 (Saddle Stitched)

Project	Quantity	Per Issue	Annual Total
• Minimum pages: 52 • 80# Gloss Cover/60# Text • Stitch and trim (Stapled) • Printing in 4 color process throughout with bleed • PDF proof of each publication • Ad ratio: 50/50 • Mailed to all city addresses	6 (Annual)	\$8,800	\$52,800

City Name

Date

Authorized Representative Name

Authorized Representative Signature

Option 2 (Perfect Bound)

Project	Quantity	Per Issue	Annual Total
• Minimum pages: 52 • 100# Gloss Cover/60# Text • Perfect Bound • Printing in 4 color process throughout with bleed • PDF proof of each publication • Ad ratio: 50/50 • Mailed to all city addresses	6 (Annual)	\$9,000	\$54,000

City Name

Date

Authorized Representative Name

Authorized Representative Signature

**For inquiries,
contact us.**

Alec Etheredge
alec@shelbycountynewsmedia.com
(205) 533-3844

SCNI

Shelby County
Newsmedia, Inc.



City of Helena/Shelby County Newspapers, Inc. Agreement

January 19, 2022

Proposal Scope

Newsletter: In collaboration with the City of Helena, Shelby County Newspapers Inc.[SCNI] proposes to produce the official city newsletter 6 or 12 times a year based on the needs of the City of Helena administration. The publication(s) will be published by SCNI on a schedule set by the City of Helena. The size of the magazine will be approximately 8.5x11 inches. The paper stock for the cover and body of the magazine will be printed on glossy paper. The cover will include a heavier cover stock.

Annual Guide: In addition to the six or twelve-monthly issues, SCNI will produce one annual magazine, similar specifications to the monthly newsletter. The annual magazine will be produced and distributed based on timeline set by City of Helena.

SCNI will be responsible for advertising sales, marketing material, promotion of magazine, editorial content, social media, design of the magazine, online stories, weekly email updates and production of the magazine. SCNI will work with the City of Helena to develop an effective distribution strategy for the magazine to maximize exposure.

This agreement is based upon the understanding that the distribution of the magazine will be 9,000 copies per issue. The 9,000 copies will be distributed as follows: 7,794 copies mailed to residents and businesses in the 35080 zip code; 800 copies for retail and newsstand distribution; 406 copies distributed to advertisers.

Online component: SCNI will provide a digital version of the newsletter content to the public at no additional cost. We will launch a weekly news email for all residents to be knowledgeable about upcoming events and happenings throughout the month. Compatible social media platforms will accompany the digital newsletter content.

Proposal terms and conditions

1]. Content:

- The cover of each issue will prominently display the City of Helena logo.
- Each issue of the magazine will be identified as the "Official Publication of the City of Helena."
- Each issue of the magazine will contain the current City of Helena leadership team, community board members and city employees.
- Each issue will include a Letter from the Mayor of Helena.
- Each Council member will be asked to contribute (1) story 600 words or less annually.
- All content will in hyperlocal to Helena
- Editorial departments will include but not limited to: Education, Civic Groups, Helena Businesses, Resident spotlight, Neighborhood updates and Community Events. Content highlights will include: Helena Arts Council, Library Board, Historical Commission, Beautification Board, Helena Teen Council and Helena Market Days.
- SCNI will be responsible for advertising sales.
- The projected ratio of editorial content will be 50 percent to advertising.

2]. Terms:

This is a three-year agreement beginning Spring of 2022 through Winter of 2025. This agreement will automatically renew each year for a term of one year each year thereafter unless either party cancels same in writing. SCNI will reserve the rights to the official name of the newsletter and annual publication.

Publication(s)

Newsletter: Minimum of 52 pages each month. The paper will include 60# gloss text with 80# gloss cover. The size of the magazine will be approximately 8.5x11 inches with full color process throughout with bleeds on each page. The binding will be saddle stitch. Ad ratio: Content 50, advertising 50. [6 or 12 issues each year] Budget: \$5,000 each publication.

***If the City of Helena elects to update/adjust paper or binding during this agreement, the cost difference will be determined by SCNI based on their production expenses.

Annual Guide: Minimum of 52 pages each year. The paper will include 60# gloss text with 80# gloss cover. The cover will include an aqueous coating for the soft touch appearance. (Example: Shelby Living) The size of the magazine will be approximately 8.5x11 inches with full color process throughout with bleeds on each page. The binding will be perfect bound. Ad ratio: Content 50, advertising 50. [1 issue each year] Budget: \$6,200 each publication.

Daniel Holmes, General Manager, Shelby County Newspapers, Inc.

Date


Brian Puckett, Mayor, City of Helena

Date

1-31-2022

Business License: Helena, Alabama

BUSINESS LICENSE HELENA, ALABAMA

Mailing Name and Address:

SHELBY COUNTY NEWSPAPERS INC
PO BOX 2590

SELMA AL 36702-2590

SHELBY COUNTY NEWSPAPERS INC
115 MAIN STREET
COLUMBIANA AL 35051

THIS LICENSE EXPIRES:

Taxpayer ID Number: 12/2021
685

Location Number: 1

Date License Issued: 02/22/2021

License Number: 2021-1359

Code	Description
511110	NEWSPAPER CIRC

Issued By:

Kimberly A. Miller, Revenue Officer

Revenue Department

This document is your receipt for fees paid.

License shall be posted & available for inspection.

Bottom portion displaying payment information may be detached or folded under for privacy purposes.

Business License Receipt
SHELBY COUNTY NEWSPAPERS INC
HELENA, ALABAMA - REVENUE DEPARTMENT
Code 511110 Description NEWSPAPER CIRC

SID: 20210228

Amount
\$150.00

Total Discount
Total Fee 1-5
Total Issue Fee

\$0.00
\$0.00
\$12.00

Total License(s)
Total Penalty
Total Interest
Total Amount Remitted

\$150.00
-\$24.30
\$0.00
\$125.70



Outlook

Fw: Last Years Contract

From Billy Rosener <brosener@cityofhelen.org>

Date Thu 8/20/2026 10:05 AM

To Kymberley Rollan <kym@cityofhelen.org>

 1 attachment (2 MB)

Signed Helena Contract.pdf;

[Get Outlook for iOS](#)

From: Alec Etheredge <alec.etheredge@shelbycountyreporter.com>

Sent: Wednesday, 19 August 2026 15:22:06

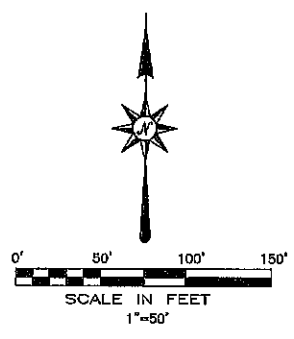
To: Billy Rosener <brosener@cityofhelen.org>

Subject: Re: Last Years Contract

Hey Billy, it was good to see you as well. Excited to see you going through this year's class! We have not created a new contract since the original contract. I am going to share that with you as an attachment here. The contract was good through winter of 2025. That said, we did make two changes during the three years. The first requested change was to go to a soft touch, perfect bound magazine in August of 2022 for \$8,000 per issue. A year later, the new addresses were included with the annexation change in 2023. At that point, there were several options put on the board and it was decided to go away from soft touch to limit price increase and do just a glossy perfect bound publication at \$8,700 per month. Since then, printing expenses have increased with postage increasing sharply, but knowing the financial issues, we made sure to consciously avoided any price increases over the past three years to avoid adding fuel to the fire.

Hopefully this background info is helpful. If anyone has any questions, they are welcome to reach out to me!

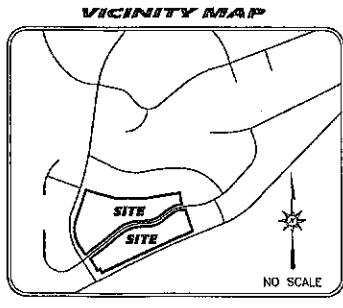
On Wed, Aug 19, 2026 at 11:06 AM Billy Rosener <brosener@cityofhelen.org> wrote:
Hey Alec,



- NOTES**
1. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence. No Title Commitment performed, certified to or supplied by client. Without said Title Commitment no guarantee can be made by the surveyor as to the location of easements.
 2. According to the Flood Insurance Rate Map (FIRM) for Shelby County, Alabama (community-panel number 011170 0211 F, dated September 24, 2021), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
 3. North arrow and bearings shown hereon are based on Transverse Mercator Projection - Alabama West Zone - NAD 83 adjusted 2011. Using Global Positional System (GPS) and derived by RIK observation. Using the Alabama Department of Transportation CORS Network (IMAX).
 4. The Contractor and/or developer is responsible for providing building sites that are free from drainage problems.
 5. The City of Helena is not responsible for the maintenance of any drainage easements shown on this plat.

ABBREVIATIONS			
P.O.C.	POINT OF COMMENCEMENT	120S	TOWNSHIP 20 SOUTH
P.O.B.	POINT OF BEGINNING	R3W	RANGE 3 WEST
W.S.	WEATHERED	SEC.	SECTION
CL	CALCULATED	R.R.	RAILROAD
S.B.	SETBACK	EL.	ELEVATION
		BLOS.	BUILDING
		RCP	REINFORCED CONCRETE PIPE
		PVC	POLY VINYL CHLORIDE

LEGEND	
●	IRON PIN FOUND
▲	CALCULATED POINT
■	FOUND CONCRETE MONUMENT
—	RIGHT OF WAY
○	IPS-CAPPED REBAR (CA-500LS)



STATE OF ALABAMA
SHELBY COUNTY

The as-built survey shall contain an acknowledgment from the engineer-of-record stating that the engineer-of-record has reviewed the as-built survey and that the subdivision was constructed in accordance with the engineer's approved plans.

Given under my hand and seal this _____ day of _____, 2026.

Engineer Signature _____ My commission expires: _____

STATE OF ALABAMA
SHELBY COUNTY

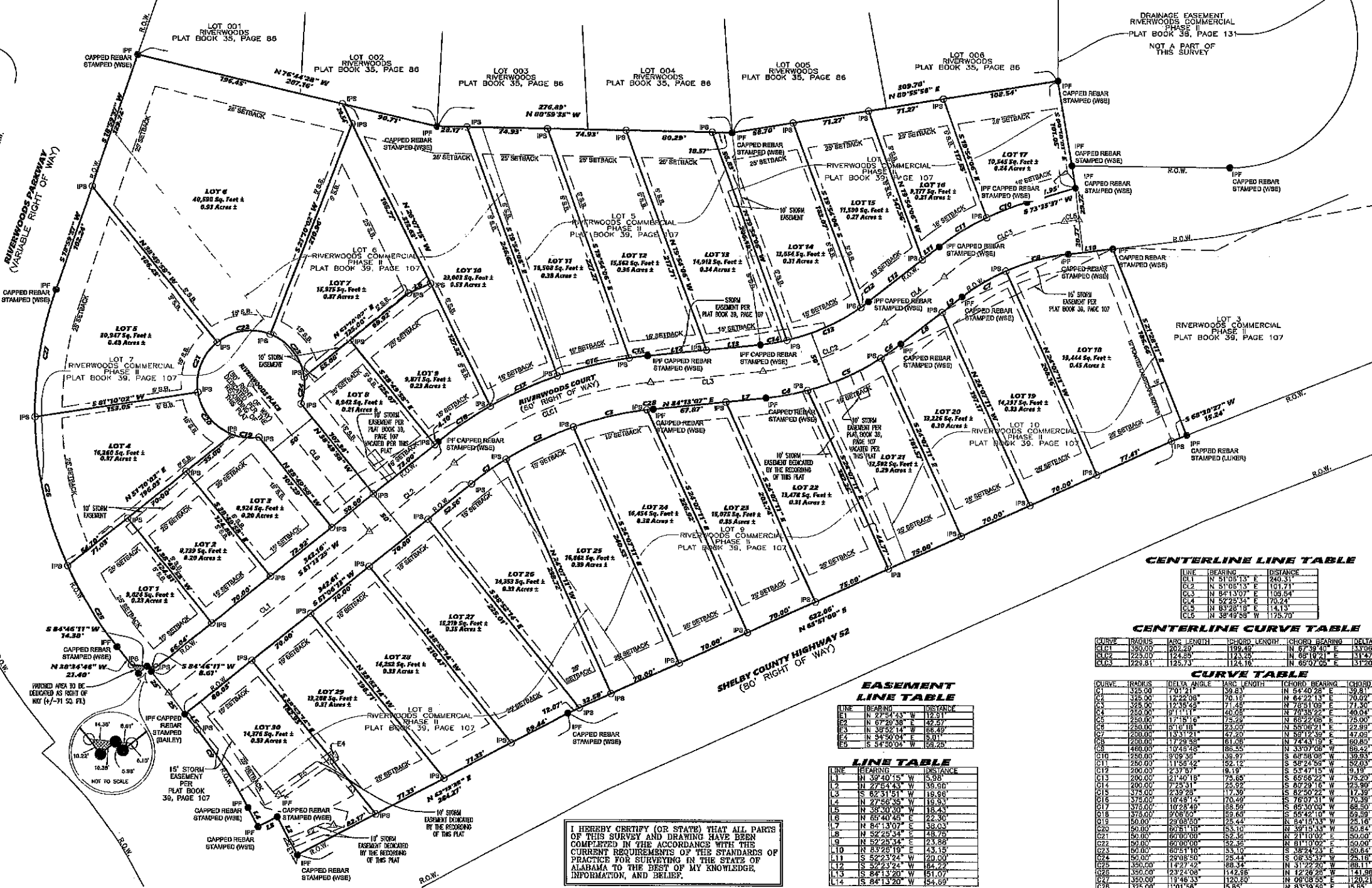
The undersigned, Derek S. Meadows, a Professional Land Surveyor of the State of Alabama, as Surveyor, Riverwoods Properties LLC, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as Riverwood's Sector 12, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the plat for Final Plat of Riverwoods Commercial-Phase II, Map Book 39, Page 107; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, open circles on said plat or map. The undersigned appoints the City of Helena as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map.

Owner
Riverwoods Properties LLC

Representative _____

Dated: _____
Gonzalez-Strength & Associates, Inc.

Derek S. Meadows
Ala. Reg. No. 29998



STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2026.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify _____ as _____ for Riverwoods Properties LLC, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed same voluntarily as such representative with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2026.

Notary Public _____ My commission expires: _____

By: _____ Date: _____
Planning & Zoning Chairman

By: _____ Date: _____
City Clerk

By: _____ Date: _____
City Engineer

By: _____ Date: _____
Mayor of the City of Helena

CENTERLINE LINE TABLE

LINK	BEARING	DISTANCE
CL1	N 51°05'13" E	240.31'
CL2	N 51°05'13" E	101.71'
CL3	N 67°39'40" E	337.65'
CL4	N 67°39'40" E	112.43'
CL5	N 67°39'40" E	112.43'
CL6	N 67°39'40" E	112.43'

CENTERLINE CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	325.00'	70°11'31"	N 64°40'28" E	39.81'
C2	325.00'	70°11'31"	N 64°40'28" E	39.81'
C3	325.00'	70°11'31"	N 64°40'28" E	39.81'
C4	325.00'	70°11'31"	N 64°40'28" E	39.81'
C5	325.00'	70°11'31"	N 64°40'28" E	39.81'

CURVE TABLE

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	325.00'	70°11'31"	39.81'	N 64°40'28" E	39.81'
C2	325.00'	70°11'31"	39.81'	N 64°40'28" E	39.81'
C3	325.00'	70°11'31"	39.81'	N 64°40'28" E	39.81'
C4	325.00'	70°11'31"	39.81'	N 64°40'28" E	39.81'
C5	325.00'	70°11'31"	39.81'	N 64°40'28" E	39.81'

EASEMENT LINE TABLE

LINE	BEARING	DISTANCE
E1	N 27°54'43" W	12.91'
E2	N 67°29'38" E	42.57'
E3	N 27°54'43" W	12.91'
E4	N 67°29'38" E	42.57'
E5	N 27°54'43" W	12.91'
E6	N 67°29'38" E	42.57'

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 39°40'15" W	5.38'
L2	N 27°54'43" W	36.66'
L3	S 82°31'51" W	18.86'
L4	N 27°54'43" W	18.86'
L5	N 39°40'15" W	18.43'
L6	N 65°40'40" E	22.30'
L7	N 84°13'07" E	48.73'
L8	N 65°40'40" E	38.03'
L9	N 65°40'40" E	23.88'
L10	N 83°26'19" E	43.15'
L11	S 82°31'51" W	20.00'
L12	S 82°31'51" W	64.22'
L13	S 84°13'20" W	51.07'
L14	S 84°13'20" W	54.69'

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLIED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

THE PURPOSE OF THIS PLAT IS TO CREATE 30 LOTS FROM 7 EXISTING LOTS FOR RESIDENTIAL DEVELOPMENT.

FINAL PLAT

RIVERWOOD'S SECTOR 12

BEING A RESURVEY OF LOTS 4-10 OF RIVERWOODS COMMERCIAL PHASE II AS RECORDED IN PLAT BOOK 39, PAGE 107 AND BEING SITUATED IN THE SOUTH ONE-HALF OF SECTION 17, TOWNSHIP 20 SOUTH, RANGE 03 WEST, SHELBY COUNTY, ALABAMA.

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
1550 WOODS OF RIVERCHASE DRIVE - SUITE 200
BIRMINGHAM, ALABAMA 35209
PHONE: (205) 942-2456
FAX: (205) 942-3033
Gonzalez-Strength.com