10 Jack Gray Way, Helena AL 35080
City Hall Council Chambers

Helena City Council **November 23, 2026**

Council Work Session **5:00pm**

1. **Review of all 11/23/2026 agenda items**
2. **AP/Bill Payments**
3. **11/09/2026 Meeting Minutes Review**
4. **Update from Council Boards and Committee Boards**
5. **Discussion of proposed amendment revising ordinance 1030-2025 Council Rules and Procedures**
6. **Discussion of draft ordinance related to Data Center Moratorium**
7. **Sign up for public comment with the city clerk. Three (3) minutes per resident**

City Council Meeting Agenda **6:00pm**

1. **Meeting called to order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Council Roll Call**
5. **Presentation of Minutes from 11/09/2026**
6. **Revenue Report and (AP) Bill Payment**
7. **Municipal Operations Report: Mayor Rosener Departments: Police, Fire, Library, Parks, Public Works, Inspections, Administration and Utilities**
8. **Due Amici-Request for approval to serve alcohol-4079 and 4085 Helena Road-ABC Application completed.**
9. **Recognition of Camp Herndon, 4th Place at AHSAA 5A Cross Country State Championship meet**
10. **Re-survey plat for Maplewood Assisted Living Plat-223 Tucker Road Helena, Al 35080 Combining 2 lots into 1 with dedication of ROW to the City.**
11. **Period for Public Comment-Three (3) minutes per resident, to sign in with the city clerk between work session and council meeting**
12. **Council Comments**
13. **Adjourn**

Proper notice of the posted Agenda for the Regular Scheduled Meeting of the Helena City Council was given in advance of such a public meeting and the notice remained posted throughout the scheduled meeting. By general consent of the Council agenda items may be considered out of order. Next Helena City Council Meeting Date: Monday, December 14, 2026, at 5:00pm

Posted: 11/19/2026

WHEREAS, the City of Helena Zoning Ordinance, as adopted in 2022, has yet to incorporate standards and regulations pertaining to Data Center projects; and

WHEREAS the City Council of the City of Helena recognizes the importance of regulating land use and development to protect public health, safety, and welfare; and

WHEREAS, on _____,2026, the Helena Planning and Zoning Commission as part of its regular meeting, set a time to receive comments from the public regarding the development of data centers and this matter was properly advertised and published; and

WHEREAS, on _____, the Helena Planning and Zoning Commission, board members properly moved and passed a recommendation to be submitted to Helena City Council to adopt a development moratorium on data centers withing the City of Helena for a period of six (6) months for the specific purpose of updating the City of Helena's Comprehensive Plan and Zoning Ordinance. During discussion, the Zoning Commission acknowledged its continued work toward updating the Helena Comprehensive Plan and Zoning Ordinance and requested that the Helena City Council request the engagement of a professional land use service to accomplish needed updates to Helena's Comprehensive Plan and Zoning Ordinance, which will regulate responsible growth within the City Limits of Helena; and

WHEREAS, the Planning and Zoning Commission believes that a moratorium

on the acceptance, processing, and approval of all applications, permits, and approvals related to the development, construction, or operation of data centers, for a period of six (6) months is in the best interests of the citizens of City of Helena, is necessary to allow adequate time to study and address the potential impacts of data centers and to develop appropriate regulations to ensure their responsible development and operation. It will also provide sufficient time for such considerations to be incorporated into revisions to the Helena Comprehensive Plan and Zoning Ordinance.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Helena, Alabama, hereby states as follows:

1. A moratorium shall be enacted within the City of Helena, commencing on _____ for the acceptance, processing, and approval of all applications, permits, and approvals related to the development, construction, or operation of data centers; and

2. Said strategic moratorium shall remain in place for six (6) months, up to and including _____ or until the Helena Comprehensive Plan and Zoning Ordinance are amended and adopted to reflect the above considerations, whichever occurs first; and

3. Any prior Ordinances or Resolutions that conflict with this Resolution and its incorporated Exhibits are hereby ineffective during the period of the

moratorium.

4. If any portion of this Resolution is determined to be unconstitutional or in violation of state law by a court of competent jurisdiction, the remaining portions of the Resolution shall continue in full force and effect; and

5. This Resolution shall become effective in accordance with state law.

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20261117143831423

Type License: 020 - RESTAURANT RETAIL LIQUOR **State:** $300.00 **County:** $600.00

Trade Name: DUE AMICI

Filing Fee: $50.00

Applicant: LURA INC

Transfer Fee:

Location Address: 4079 AND 4085 HELENA RD HELENA, AL 35080

Mailing Address: 4085 HELENA RD HELENA, AL 35080

County: SHELBY **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** CORPORATION

Book, Page, or Document info: 001-220-536

Do you sell Draft Beer?: N/A

Date Incorporated: 11/17/2025 **State incorporated:** AL **County Incorporated:** SHELBY

Date of Authority: 11/17/2025

Federal Tax ID: [redacted] **Alabama State Sales Tax ID:** [redacted]

Name:	Title:	Date and Place of Birth:	Residence Address:
AGON AHMETI 11165656 - AL	PRESIDENT	08/06/1998 KOSOVO	[redacted]

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

RECOGNITION

WHEREAS, commendations and congratulations are hereby conveyed to Camp Herndon of the Helena High School Cross Country Team for finishing in fourth place at the 2026 Alabama High School Athletic Association Cross Country Championship Meet at the Oakville Indian Mounds State Park on November 7, 2026; and

WHEREAS, representatives of the City of Helena recognize the pride and honor that these student athletes have brought to our community through their training and commitment in the sport of Cross Country and running, beginning as youth club athletes with Helena-based Iron City Speed and continuing as members of our local Helena Middle School and High School teams; and

WHEREAS, Camp Herndon has emerged as a team leader on the Helena High School Cross Country team and attained multiple successive personal records throughout his career at local and state high school meets and beyond including the Running Lane Nationals high school competitions, and will continue his Cross Country career at Troy University; and

WHEREAS, he is a Senior at Helena High School and completed 2026 season with a fourth place finish out of 255 runners at the Class 5A State Championship Meet with a time of 15:46.63 setting a new personal record in the 5K distance; and

WHEREAS, the Top 5 finishers of each division rise to the podium at the AHSAA Cross Country Championship to receive a medal recognizing their achievement in the most competitive field of the season.

NOW THEREFORE BE IT RESOLVED, by Mayor Bily Rosener and the Helena City Council do hereby recognize and honor Camp Herndon and his accomplishment on this 23rd day of November, 2026.

Attest:

_____
Billy Rosener, Mayor

_____
Kym Rollan, City Clerk

_____
Brooke Dodson, City Council President

LEGEND

- ● – IRON PIN FOUND, 1/2" OUTSIDE DIAMETER
- ○ – 5/8 REBAR SET WITH CAP STAMPED. (IPS)
- UTILITY POLE.
- I.P.S. – IRON PIN SET
- ROW – RIGHT OF WAY.
- – 1/4 – 1/4 TIE
- –E– OVERHEAD UTILITY LINE(S).
- –x– FENCE.
- CONCRETE.
- REC. – RECORDED
- NOT TO SCALE.
- AC. – ACRES.
- ℄ – CENTERLINE
- D.B. – DEED BOOK.
- M.B. – MAP BOOK
- P.B. – PLAT BOOK
- PG. – PAGE.
- ESMT – EASEMENT.
- M B L – MINIMUM BUILDING LINE

1. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AND MAYBE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. CITY OF HELENA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

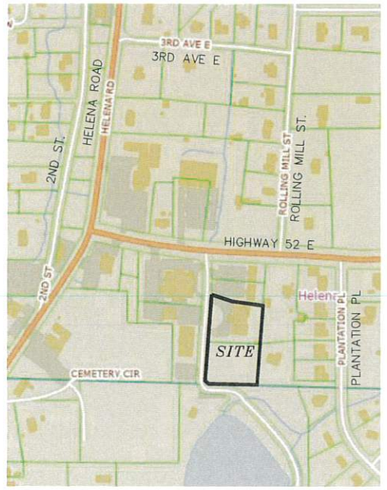
2. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HELENA PLANNING COMMISSION.

4. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE 'X', AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS, PANEL # 01117C 0212 E, DATED FEBRUARY 20, 2013.

5. NORTH ARROW AND BEARINGS AS SHOWN HEREON ARE BASED ON INSTRUMENT #20180531000190910.

THE PURPOSE OF THIS SUBDIVISION IS TO COMBINE 1.81 ACRES INTO ONE LOT.



VICINITY MAP (NOT TO SCALE)

0 40 80 120

SCALE: 1" = 40'

RODNEY SHIFLETT SURVEYING

P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298
JOB #26527

FINAL PLAT OF

MAPLEWOOD SUBDIVISION

A SUBDIVISION SITUATED IN THE SW 1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST, CITY OF HELENA, SHELBY COUNTY, ALABAMA.

1.81 TOTAL ACREAGE OF SUBJECT PROPERTY

PREPARED FOR:
PREMIER HEALTHCARE, INC.
2360 TIMBER LANE
ALABASTER, AL 35007

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
205-669-1205

STATE OF ALABAMA
SHELBY COUNTY
NOVEMBER 18, 2026

The undersigned, Rodney Shiflett, a Licensed Land Surveyor, State of Alabama and Premier Healthcare, Inc., as owner(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, MAPLEWOOD SUBDIVISION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation to the government survey, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owner of said lands and that the same is not subject to any mortgage, except a mortgagee held by Central State Bank. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this _____ day of_____, 20_____.

By: Rodney Shiflett Date: 11/18/26
Rodney Shiflett, P.L.S. #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

ALABAMA LICENSED PROFESSIONAL No. 21784 LAND SURVEYOR RODNEY Y. SHIFLETT

I, Heather Letts, a Notary Public in and for said county and state, do hereby certify that Rodney Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the _____ day of _____, 20_____.

_____ _____
Notary Public My Commission Expires

By: _____ Date_____
Shawn Callahan – Owner
Premier Healthcare, Inc.

I, Heather Letts, a Notary Public in and for said county and state, do hereby certify that, Shawn Callahan, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the _____ day of _____, 20_____.

_____ _____
Notary Public My Commission Expires

By: _____ Date_____
Officer – Central State Bank
11025 Highway 25, Calera, AL 35040

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, _____, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the _____ day of _____, 20_____.

_____ _____
Notary Public My Commission Expires

_____ Date_____
Mayor – City of Helena

_____ Date_____
City Clerk – City of Helena

_____ Date_____
City Engineer – City of Helena

_____ Date_____
Planning Commission Chair – City of Helena

BE IT RESOLVED BY THE HELENA CITY COUNCIL that the assent of this body be, and the same hereby is, given to the dedication of the public right of way as shown on plat or map of Maplewood Subdivision, which said plat is certified to have been made by Rodney Shiflett as surveyor, at the instance of Premier Healthcare, Inc., as Owner, and has been exhibited to this Board; said plat being further identified by a recital of the approval of this Board signed by Kym Rollan, City Clerk, on date herewith.